2008 062599



When Recorded Return To:

DOCX

1111 Alderman Dr.

Suite 350

Alpharetta, GA 30005

CRef#:09/09/2008-PRef#:A031-POF Date: 08/28/2008-Print Batch ID: 1902

The Space Above is Reserved for Recorder's Use Only

AHMA

0021572235



Property Address: 1103 E CLEVELAND ST HAMMOND, IN 46320-2709

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto HSBC Bank USA, National Association as Trustee for ACE Securities Corp. Home Equity Loan Trust, Series 2006-QP2 Asset Backed Pass-Through Certificates whose address is 10 East 40th St., 14th Floor, New York, NY 10016, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): TIMOTHY A. KING AND ANTANYA V. NEAL

Original Mortgagee: H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS

CORPORATION

Date of Mortgage: 05/17/2006

Loan Amount: \$89,280.00

Recording Date: 06/23/2006 Document #: 2006 054074

Misc. Comments: LEGAL DESCRIPTION: ALL THAT CERTAIN LAND SITUATED IN THE STATE OF

IN, COUNTY OF LAKE, CITY OF HAMMOND, DESCRIBED AS FOLLOWS:

APARCEL OF LAND LOCATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND KNOWN AS: LOT NUMBER 29 BLOCK 1 IN LARNEDS SECOND ADDITION AS SHOWN IN THE RECORDED PLAT/MAP THEREOF IN BOOK 11 PAGE 6B OF LAKE COUNTY RECORDS.

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 09/02/2008.

> American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation

Asst Vice President

State of GA

County of Fulton

Linda Green Vice President

On this date of 09/02/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green and Jessica Ohde, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Asst. Vice President respectively of American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

INaosi-eR2.0 08/15/2008

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219234

Notary Public:



Alicia V. Williams
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012

Document Prepared By:
Ron Meharg, 888-362-9638

1111 Alderman Dr., Suite 350, ATTN: Assignment Dept., Alpharetta, GA 30005

