2008 062548

Parcel No. 45-16-17-428-016.000-042

WARRANTY DEED

26-50 -5 5 26

ORDER NO. 620083836

| | | | (Granton |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| of | Lake | County, in the State of INDIANA | CONVEY(S) AND WARRANT(S) |
| to | Lisa M. Zimmerma | ın | |
| | Lake | County, in the State of INDIANA | (Grantee |
| _ | N AND 00/100 | County, in the State of INDIANA | , for the sum of Dollars (\$ 10.00 |
| | · · · · · · · · · · · · · · · · · · · | sideration, the receipt and sufficiency. | of which is hereby acknowledged, the following |
| | scribed real estate in | | y, State of Indiana: |
| | | ghts Eighth Subdivision, to the City of e Office of the Recorder of Lake County | Crown Point, as per plat thereof, recorded in Plat y, Indiana. |
| cor | subject to covenants and restrictions, easements and building lines as contained in the plat of subdivision and as contained in all other documents of record; and real estate taxes and assessments for 2007 payable 2008 ogether with delinquency and penalty, if any, and all real estate taxes and assessments due and payable pereafter which the grantee herein assumes and agrees to pay. OUT FINAL ACCEPTANCE | | |
| | | ST | The taxes and assessment of the and payable and payabl |
| Tax | chills should be sent | 25 Kelly Ct., Crown Point, Indiana 4630 to Grantee at such address unless of | perwise, indicated below |
| Gra | antor: | | rantor: (SEAL ignature Sandra X. Strottly) |
| Prir | nted Stephen R. Sti | | rinted Sandra L. Stiglitz |
| | ATE OF INDIANA | WORANA III | ACKNOWLEDGEMENT |
| | UNTY OF Lake Before me, a Notary phen R. Stiglitz and | Public in and for said County and Stat Sandra L. Stiglitz, husband and wife | te, personally appeared |
| any | representations the | execution of the foregoing Warranty Description contained are frue. Hotarial Seal this About day of | eed, and who, having been duly sworn, stated that |
| | commission expired | | |
| | NOTARY SEAL | JACALYN L. SMITH Lake County My Commission Expires December 8, 2015 Posidot to | , Notary Name |
| This | s instrument prepare | nd by Donna LaMere, Attorney at/Law | #09089-64 ss /cn |
| l af | • • | Ities for perjury, that I have taken reason | onable care to redact each Social Security number |
| | | lly Ct., Crown Point, Indiana 46307 | |
| | | | 00/ |
| | nd tax bills to 625 K | lelly Ct., Crown Point, Indiana 46307 🤸 | K' '\ |