2008 062509

FOR VALUABLE CONSIDERATION, BANCGROUP MORTGAGE CORPORATION,

2- - 5.11 - - - A., 5100

under the laws of

LOAN NO. 85360

AN ILLINOIS CORPORATION

## **ASSIGNMENT OF MORTGAGE By Corporation or Partnership**

JPMORGAN CHASE BANK N.A., P.O. Box 8000, N	ner one or more), hereby sells, assigns and transfers to Monroe, LA 71211
jpmohgan/chase/bann/n/.a/	, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated AUGUS TAE NI CHANG-STROMAN, INDIVIDUALLY	, ,
as Mortgagor, to BANCGROUP MORTGAGE CORPORATION as Mortgagee, and filed for record concurrently herewith, in the Office LAKE County, INDIAN described hereinafter as follows:  ### ### ### ########################	in Plat Book 78 page 26, and amended by 3 Document No. 96015798, in the Office
TAX ID #45-16-21-404-005-000-041 /45-16-23	1-404-005.000-041
MORE COMMONLY KNOWN AS; 440 W. 130TH PLACE CROWN POINT, IN 46307	
TOGETHER with the note or notes therein described or referred to, the and all rights accrued or to accrue under said Real Estate Mortgage.	e money due and to become due thereon with interest,
BIH	BANCGROUP MORTSAGE CORPORATION  By  Its:  Its:
	Witness MTGASSI2

Ticor-Scher. 920084930

STATE OF \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
COUNTY OF \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\
On this day of within and for said County, personally appeared , before me, a Notary Public
Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment
of said ASSIGNOR, for the uses and purposes therein set forth.  Signature of Person Taking Acknowledgment Aimee J. Koerner
My Commission Expires: 8-11-15
Resident of Lake County
This instrument was prepared by: TOFFIC  Daniel J. Rogers  AIMEE J. KOERNER Lake County My Commission Expires August 11, 2015
This Document is the property of
"I affirm, under the penalties for perjury, that I have taken e County Recorder! reasonable care to redact each Social Security number in this document, unless required by law." Chris Burk
COUNTER'S OFFICE OF STATE OF S

MTGASS12