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LAKE COUNTY  
RECORDER

**SWORN STATEMENT OF INTENTION TO HOLD LIEN**

To: **BRIAN MIDDLEBORN**  
**10455 PRICE ST.**  
**CROWN POINT, IN 46307**

STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned, Doubletree West Homeowners' Association, Inc., an Indiana Corporation, 10110 Randolph Street, Crown Point, Indiana, 46307, intends to hold a lien on land legally described as follows:

**Lot 118, Doubletree Lake Estates West Phase Five as per plat thereof, recorded in Plat Book 96 page 87, and ratification, confirmation and acceptance of plat recorded June 3, 2005, as Document No. 2005-045535, in the Office of the Recorder of Lake County, Indiana.**

as well as on all buildings, other structures and improvements located thereon or connected therewith. Commonly known as: 10455 Price St., Crown Point, IN 46307.

2. The amount claimed under this statement is **One Thousand Seven Hundred Thirty Two & 00/100 Dollars (\$1,732.00)** plus interest thereon.

3. This lien is in accordance with the terms and conditions in paragraph 5.B of the Restrictive Covenants of Doubletree West Homeowners' Association, Inc., as recorded in the Office of the Recorder of Lake County, Indiana.

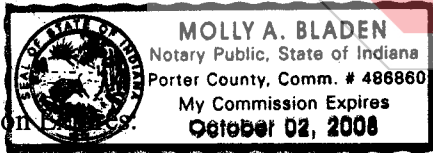
Doubletree West Homeowners' Association, Inc.

By:

Ron Adams  
Ron Adams, Project Manager

Subscribed and sworn to before me, a Notary Public, in and for said County and State, by Ron Adams, Project Manager, of Doubletree West Homeowners' Association, Inc., on this 28th day of August, 2008.

Witness my hand and notarial seal.



My Commission Expires  
10/02/2008

Molly A. Bladen  
Molly A. Bladen, Notary Public  
Resident County: Porter

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Molly A. Bladen  
Molly A. Bladen

I hereby certify that I have this \_\_\_ day of \_\_\_\_\_, 200\_\_\_, mailed a duplicate of this notice, first-class postage prepaid, to the within named property owner at \_\_\_\_\_.

Recorder of \_\_\_\_\_ County, Indiana

This Instrument prepared by : Brian E. Less, (21973-49), P.O. Box 98, Hebron, IN 46341

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