

2008 062429

2008 SEP -4 PM 1:07

Prepared By/Record and Return to:

Prepared By: MICHAEL GARDNER
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107
Monroe, LA 71203
Telephone Nbr: 1-800-836-5656



LAKE COUNTY
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated November 21, 2001, made by DELCIA MCCALISTER to the order of BANK ONE, N.A., the principal sum of \$24,402.00 and recorded on December 6, 2001 as Document 2001 099368 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 08/21/08.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By:

Shanta Thomas

Shanta Thomas
Vice President

State of Louisiana
Parish of Ouachita

On 08/21/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Shanta Thomas to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Vicki C Knighten
VICKI C KNIGHTEN - 54231
Lifetime Commission
Notary Public



I affirm, under the penalties of perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. MICHAEL GARDNER

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530487017
County of: LAKE
Outbound Date: 06/16/08

CK#5001171802
12.00
BW
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