

2

2008 062405

2008 SEP 14 11:12:14

LAKE COUNTY RECORDER

When Recorded Return To:

The Space Above is Reserved for Recorder's Use Only

DOCX

AHMA	647	0031240948
------	-----	------------

1111 Alderman Dr.  
Suite 350  
Alpharetta, GA 30005



\* A H M A - 6 4 7 - 0 0 3 1 2 4 0 9 4 8 \*

CRef#:09/08/2008-PRef#:A030-POF  
Date:08/27/2008-Print Batch ID:1878

Property Address:  
4293 JEFFERSON ST  
GARY, IN 46408

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto American Home Mortgage Servicing, Inc., whose address is 6502 Irvine Center Drive, Irvine, CA 92618, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): WAYNE SHEAFFER

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BROKERS CONDUIT

Date of Mortgage: 01/21/2006

Loan Amount: \$76,000.00

Recording Date: 06/23/2006 Document #: 2006 053670

Misc. Comments: LEGAL DESCRIPTION: LOTS 21, 22, 23 AND 24 EXCEPT THE EAST 80 FEET OF SAID LOTS, IN BLOCK 7, IN REISSIGS ADDITION TO GLEN PARK, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 3, PAGE 99, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 08/28/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT

Jessica Ohde  
Asst. Secretary  
State of GA  
County of Fulton

Linda Green  
Vice President

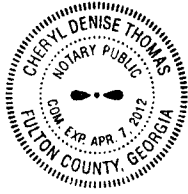
On this date of 08/28/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green and Jessica Ohde, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Asst. Secretary respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

218249  
14-  
PB

*Cheryl Denise Thomas*

Notary Public: *4/7/2012*



Cheryl Denise Thomas  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
April 7, 2012

*Ronald E. Meharg*

Document Prepared By:

Ron Meharg, 888-362-9638

1111 Alderman Dr., Suite 350, ATTN: Assignment  
Dept., Alpharetta, GA 30005

