

2

2008 062404

2008 SEP -4 11:12:14
MORTGAGE ELECTRONIC
RECORDER

When Recorded Return To:

The Space Above is Reserved for Recorder's Use Only

DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

AHMA	647	0030327894
------	-----	------------



* A H M A - 6 4 7 - 0 0 3 0 3 2 7 8 9 4 *

CRef#:09/08/2008-PRef#:A030-POF
Date:08/27/2008-Print Batch ID:1878

Property Address:
1414 FISCHRUPP AVE
WHITING, IN 46394

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc.** as nominee for **American Home Mortgage Acceptance, Inc.**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **American Home Mortgage Servicing, Inc.**, whose address is **6502 Irvine Center Drive, Irvine, CA 92618**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **MICHELE MATA**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE ACCEPTANCE, INC.**
Date of Mortgage: **11/19/2004** Loan Amount: **\$138,600.00**

Recording Date: **11/29/2004** Document #: **2004100061**
Misc. Comments: **LEGAL DESCRIPTION: THE WEST HALF OF LOT 13 AND ALL OF LOT 14 IN ROTHCHILD'S ADDITION TO WHITING, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 10 PAGE 25, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/28/2008**.

Mortgage Electronic Registration Systems, Inc. as nominee for American Home Mortgage Acceptance, Inc.

Jessica Ohde
Asst. Secretary
State of GA
County of Fulton

Linda Green
Vice President

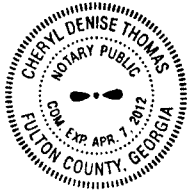
On this date of **08/28/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Secretary** respectively of **Mortgage Electronic Registration Systems, Inc. as nominee for American Home Mortgage Acceptance, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

2/8248
14-
PB

Ceryl Denise Thomas

Notary Public: 4/7/2012



Cheryl Denise Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012

Ronald E. Meharg

Document Prepared By:

Ron Meharg, 888-362-9638

1111 Alderman Dr., Suite 350, ATTN: Assignment
Dept., Alpharetta, GA 30005

