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from the Armed Forces of the Conied States of America

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Michael A. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a
UNITED STATES DISCHARGE ARMY
SAMUEL, MACCHIA
as recorded as 2008-062398 ocument is the property of
as this said document was present for the recordation whe Michael A. Brown
was Recorder at the time of filing of said document
Dated this day of September ,2008
Josha Brown Deputy Recorder Michael a Brown
Michael A. Brown, Recorder of Deeds Lake County Indiana
Form # 0023 Revised 5/2002

Lake County Recorder- Michael A. Brown -2293 North Main Street- Crown Point, Indiana 46307 219-755-3730