2008 062316

AMARINE AL PRODUC RECORDER

Prepared By/Record and Return to: Prepared By: DENISE RAFF JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated March 22, 2007, made by WALTER NALEZNY AND URSULA M CICHY to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$84,200.00 and recorded on April 18, 2007 Volume/Book N/A Page N/A Document 2007 031679 in Mortgage Records of LAKE County, State of Indiana.

Document is

Witness my hand and seal on 08/26/08. TO FFICIAT!

JPMORGAN CHASE BANK, Naument is the property of

the Lake County Recorder!

CHANTEL BOUGHTON

Vice President

State of Louisiana
Parish/County of OUACHITA

On 08/26/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared CHANTEL BOUGHTON to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

MICHELLE LYN RIVERS - 4642

LIFETIME Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. DENISE RAFF

Min:

MERS Phone, if applicable: 1-888-679-6377

Investor No.: Investor Loan No.: Loan No.: 00410530790788 County of: LAKE Outbound Date: 08/25/08 ck 5001173795

E