

2008 062307

2008-SEP-14 AM 10:46

REC'D BY A. BROWN

INmrsd-eR2.0 07/08/2008

The Above Space for Recorder's Use Only ORDER 2008(e) By DOCX, LLC

When Recorded Return To:

<b>CITRL</b>	<b>874</b>	<b>0105474597</b>
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**DOCX LLC**

**1111 Alderman Drive**

**Ste #350**

**Alpharetta, GA 30005**

Property Address:

**3585 RUSH PLACE**

**HOBART, IN 46342**

**CRef#:09/10/2008-PRef#:R095-POF**

**Date:08/26/2008-Print Batch ID:58839**

Recording Requested By:

**CITI Residential Lending**



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC**, whose address is **1100 Town & Country, 8th Floor, Orange, CA 92868**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **GERALD T NOEL**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Date of Mortgage: **11/30/2006** Loan Amount: **\$117,000.00**

Recording Date: **12/08/2006** Document #: **2006 108044**

Comments: **POA RECORDED: 1/25/2008**

**INSTRUMENT: 2008 006156**

and recorded in the official records of the **County of Lake, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **08/29/2008**.

**CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC**



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456066  
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*Linda Green*

Linda Green  
VICE PRES.

State of GA  
County of **Fulton**

On this date of **08/29/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the (Title) Vice Pres. of **CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

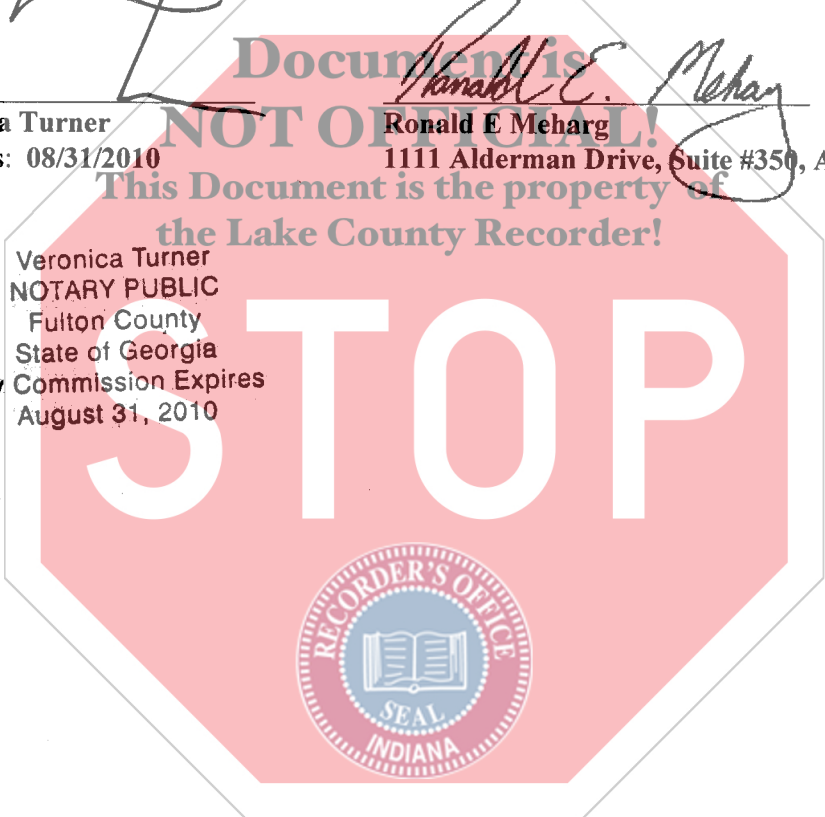
Document Prepared By:

*Veronica*

Notary Public: **Veronica Turner**  
My Commission Expires: **08/31/2010**

*Ronald E. Meharg*

**Ronald E Meharg**  
1111 Alderman Drive, Suite #350, Alpharetta, GA 30005



My