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RECORDED

920084854

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I/we, Jorie L. Kasper

have made, constituted and appointed and by these presents do make, constitute and appoint Matthew J. Kasper

my/our true and lawful attorney for me/us and in my/our name, place and stead and for use and benefit to purchase the following described real property:

Parcel Number: 45-16-08-236-004.000-042

to sign, execute and deliver and acknowledge any and all documents necessary to purchase the above described property, including, but not limited to, the signing of real estate purchase contracts, HUD-1 forms, Affidavits, Closing Statements, Notes, Mortgages, or Inspection reports.

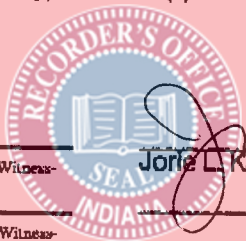
Giving and granting unto my/our said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises as fully to all intents and purposes as I/we might or could do if personally present, hereby ratifying and confirming that my/our said attorney Matthew J. Kasper

shall lawfully do or cause to be done by virtue of these presents.

This Power of Attorney shall not be affected by disability of the principals.

IN WITNESS WHEREOF, I/we have hereunto set my/our hand(s) this 22 day of August '08

Signed and Acknowledged In the Presence of:



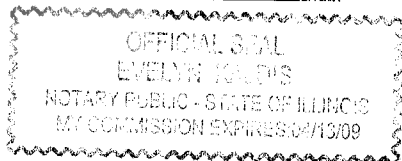
Jorie L. Kasper (Signature)

-Witness-

-Witness-

STATE OF Indiana Illinois }
County of Lake Cook }

SS.



BE IT REMEMBERED, That on this 22 day of August 2008 and for said state, personally came Jorie L. Kasper

before me, the subscriber, a Notary Public in

who acknowledged the signing thereof to be Her voluntary act and deed, for the purposes therein setforth.

IN TESTIMONY THEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last aforesaid.

(Signature) Notary Public

This Instrument was prepared by Attorney Mark S. Lucas

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Staci Marie Finch

Auditor's and Recorder's Stamps

TICOR CP

(Handwritten mark)

Handwritten initials: Th, B, ps

No: 920084854

LEGAL DESCRIPTION

PARCEL 1: Part of Lot 18, in Fancher's Addition, to the City of Crown Point, as per plat thereof, recorded in Miscellaneous Record "A" page 506, in the Office of the Recorder of Lake County, Indiana, described as follows: Beginning at a point on the West line of said Lot, which is 186 feet South of the Northwest corner thereof; thence South, on the West line of said Lot, 60 feet; thence East to the East line of said Lot; thence North 60 feet; thence West to the point of beginning.

PARCEL 2: Part of Lot 18, in Francher's Addition to Crown Point, as per plat thereof, recorded in Miscellaneous Record "A" page 506, in the Office of the Recorder of Lake County, Indiana, described as follows: Beginning at a point on the West line of said Lot, which is 183 feet South of the Northwest corner thereof; thence East 100 feet; thence South 3 feet; thence West 100 feet to the West line of said Lot; thence North 3 feet to the point of beginning.

