## PROMISSORY NOTE AND LOAN MODIFICATION AGREEMEN

Loan No. 04-010047

WHEREAS American Savings, FSB, the Lender

## Loaned - Walbry Real Estate, LLC, the Borrowers

The sum of One Hundred Thousand Dollars and 00/100 (\$100,000.00) as evidenced by a Note and Mortgages executed and delivered on May 2, 2008, Mortgage being recorded on 5/13/08 of the Recorder of Lake County, Indiana as Document No.2008034950 and which Note and Mortgages are hereby incorporated herein as a part of the instrument.

WHEREAS, the undersigned Borrowers have hereby requested a modification of the terms of said loan as follows:

## 1. Commercial Line is hereby increased from \$100,000.00 to \$150,000.00

AND WHEREAS, the parties desire to restate the modified terms of said loan so that there shall be no misunderstanding of the matter, THEREFORE, it is hereby agreed that, as of the date of this Agreement, the unpaid balance of said indebtedness, all of which the undersigned promises to pay, as herein modified, and that in all other respects said loan contract shall remain in full force and effect.

Signed, sealed and derivered this 3 day of aviay, 2008.
Lender: American Sayings, FSB ake County Recorder
American Sayings, FSB
ATTEST? BY
West feel his
Robert B. Rossa, Vice President  By:
David Bryan, Member
STATE OF INDIANA) ) SS: BY: // MJ-
Timothy Walsh, Guarantor
COUNTY OF LAKE ) BY: ///
David Bryan, Guarantor
I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Todd C. Williams, Vice President

Before me, the undersigned Notary Public, did personally appear Todd C. Williams, Vice President and Robert C. Rossa, Vice President, for and on behalf of American Savings, FSB, and Walbry Real Estate, LLC, the Borrowers, and acknowledged the execution of the foregoing instrument as his voluntary act and deed. Dated this 5<sup>th</sup> day of May, 2008.

WITNESS MY HAND AND NOTARIAL SEAL

Bolce Betty Betty B. O'Rourke, Notary

My Commission Expires: 1/9/16 County of Residence: Lake

THIS INSTRUMENT WAS PREPARED BY: Clement B. Knapp, Jr., Attorney at Law

American Savings Bank 1001 Main St.

Dyer, In. 46311

P13 CK# 864