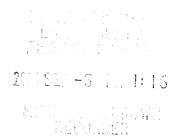
2008 062099



Prepared By/Record and Return to: Prepared By: JARLENE SAMALIA JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated November 1, 2003, made by BRUCE R KENDALL AND JOYCE E KENDALL to the order of BANK ONE, N.A., the principal sum of \$92,099.00 and recorded on November 26, 2003 Volume/Book NA Page NA Document 2003 125234 in Mortgage Records of LAKE County, State of Indiana.

Document is
Witness my hand and seal on 08/22/08. OT OFFICIAL!

Lake County Recorder!

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

34 Spire mi

Shanta Thomas Vice President

State of Louisiana Parish/County of Ouachita

On 08/22/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Shanta Thomas to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

ILLUL TRUTA VICKI C KNIGHTEN - 54231

Lifetime Commission

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. JARLENE SAMALIA

Min:

MERS Phone, if applicable: 1-888-679-6377

Investor No.:

Investor Loan No.:

Loan No.: 00410530621288

County of: LAKE

Outbound Date: 08/20/08

\$12 É CK# 5001172094