

2008 062096

2008 SEP -3 10:14

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Prepared By/Record and Return to:

Prepared By: BRYAN JA DAVID
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-836-5656


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated June 28, 2004, made by THOMAS S MARTIN to the order of BANK ONE, N A, the principal sum of \$25,000.00 and recorded on July 26, 2004 Volume/Book NA Page NA Document 2004 062946 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 08/22/08.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: 
Shanta Thomas
Vice President

State of Louisiana
Parish/County of Ouachita

On 08/22/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Shanta Thomas to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


VICKI C KNIGHTEN -54231
Lifetime Commission
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **BRYAN JA DAVID**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530666361
County of: LAKE
Outbound Date: 08/21/08



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