

2008 062092

2008 SEP -0 11:12

LAKE COUNTY RECORDER

**SWORN STATEMENT OF INTENTION TO HOLD LIEN  
(NOTICE OF MECHANIC'S LIEN)**

TO: **LOCAL CHURCH MINISTRIES CHURCH BUILDING**  
ADDRESS: 1294 West 20th Avenue, Gary, IN 46407

STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned **Austgen Equipment, Inc. by its President, David J. Austgen**, of P. O. Box 108, Griffith, IN 46319, intends to hold a lien on land commonly known as 1276 West 20th Avenue, Gary, IN 46407, and legally described as follows:

Forest Hill Add. Lot 16, Block 2;

as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. The amount claimed under this statement is Nine Thousand Eight Hundred Nine and 75/100 Dollars (\$9,809.75).

3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last ninety days.

AUSTGEN EQUIPMENT, INC.

BY: *David J. Austgen*  
David J. Austgen, President

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, a Notary Public in and for said County and State, personally appeared Austgen Equipment, Inc., by its President, David J. Austgen, who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct. WITNESS my hand and Notarial Seal this 27th day of August, 2008.

My Commission Expires  
04/03/2009  
County of Residence:  
Lake

*Sandra L. Schinkel*  
NOTARY PUBLIC (Signature)  
Sandra L. Schinkel  
NOTARY PUBLIC (Printed Name)

I hereby certify that I have this \_\_\_\_\_ day of August, 2008 mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at 1294 West 20th Avenue, Gary, IN 46407. Recorder of Lake County

THIS INSTRUMENT PREPARED BY: **ROBERT L. MEINZER, JR. #9132-45**  
MEINZER & BABINEAUX, Attorneys at Law  
9190 Wicker Avenue, P.O. Box 111, St. John, IN 46373-0111  
Tel: (219) 365-4321 Fax: 365-9510

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.  
*Robert L. Meinzer, Jr.*  
Robert L. Meinzer, Jr., Attorney at Law

#13  
CAF  
30328  
CAF  
E