

2008 062089

2008-08-23 11:18:57

LAKE COUNTY RECORDER

Prepared By/Record and Return to:

Prepared By: JOAN BARDON
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-836-5656


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated January 13, 2006, made by PAUL E PEARCE AND MARIA K PEARCE to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$40,000.00 and recorded on January 31, 2006 Volume/Book NA Page NA Document 2006 007309 in Mortgage Records of LAKE County, State of Indiana.


Witness my hand and seal on 08/21/08.

JPMORGAN CHASE BANK, N.A.

By: 
Shanta Thomas
Vice President

State of Louisiana
Parish/County of OUACHITA

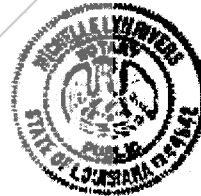
On 08/21/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Shanta Thomas to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


MICHELLE LYN RIVERS - 4642
LIFETIME
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. JOAN BARDON

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00412510030485
County of: LAKE
Outbound Date: 08/20/08



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CR#
5001171072
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