

QUIT-CLAIM DEED

09-11-0013-0061

This Indenture witnesseth that Alan S. Krupa and Susan Krupa, husband and wife, Grantors

of Lake County in the State of Indiana

Release and Quit Claim to: GRANTEE

ALAN KRUPA AND SUSAN KRUPA, Trustees, or their successors in trust, under the ALAN AND SUSAN KRUPA LIVING TRUST, dated July 23, 2008, and any amendments thereto.

2008 06 18 35

of Lake County in the State of Indiana
for and in consideration of NO DOLLARS (\$0.00) and other good and valuable consideration
the receipt whereof is hereby acknowledged, all of their interests in the following Real Estate in Lake County
in the State of Indiana, to wit:

That part of the Southeast Quarter of the Southeast Quarter of Section 23, Township 35 North, Range 9 West of the 2nd P.M. in Lake County, Indiana, lying Northeasterly of the Right of Way of the Pittsburg, Cincinnati, Chicago, and St. Louis Railway Company and described as beginning on the East line of the said Southeast Quarter of the southeast Quarter at a point 485.88 feet North of the Southeast corner of said Section 23; thence North on last said East line, 227.78 feet; thence North 88 degrees 47 minutes 30 seconds West, 900.65 feet to the said Northeasterly Railway Right of Way Line; thence Southeasterly along the last said line 321 feet; thence South 88 degrees 47 minutes 30 seconds East, 679.19 feet to the point of beginning.

Grantee Address/Commonly known as: 6516 Rohrman Road, Crown Point, IN 46307

Notwithstanding the foregoing, the Grantors (ALAN S. KRUPA and SUSAN KRUPA) each reserve a life estate in the above-described real property.

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

Gary P. Bonk

State of Indiana, Lake County, ss:
Before me, the undersigned, a Notary Public in and for said County and State, this 18 day of August 2008
personally appeared:

Dated this 18 Day of August 2008

Alan S. Krupa
ALAN S. KRUPA

Susan Krupa
SUSAN KRUPA

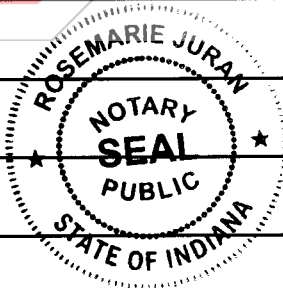
ALAN S. KRUPA
AND
SUSAN KRUPA

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

SEP 02 2008

And acknowledged the execution of the foregoing, In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires September 6, 2009

Rosemarie Juran
ROSEMARIE JURAN Notary Public



Resident of Lake County

This instrument prepared by Gary P. Bonk, Attorney at Law No. 20519-45
900 Parker Place, Suite A, Schererville, IN 46375

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