26HE SET -2

Mail Tax Statements to: Deutsche Bank Nat'l. Trust Co., 10801 6th St., #130, Rancho Cucamonga, CA 91730 Grantee's Address: Deutsche Bank Nat'l. Trust Co., 10801 6th St., #130, Rancho Cucamonga, CA 91730

## SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that Rogelio Dominguez, Sheriff of LAKE County, State of Indiana, conveys to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF AMERIQUEST MORTGAGE SECURITIES INC., ASSET-BASKED PASS-THROUGH CERTIFICATES, SERIES 2004-R8, a corporation with its principal place of business located in Rancho Cucamonga, California, incorporated in the State of California in consideration of the sum of \$55,800.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from SUPERIOR Court of LAKE County, in the State of Indiana, pursuant to the laws of said State on November 29, 2007, in Cause No. 45D10-0708-MF-00571 wherein DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF AMERIQUEST MORTGAGE SECURITIES INC., ASSET- BACKED PASS THROUGH CERTIFICATES, SERIES 2004-R8, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 2004, WITHOUT RECOURSE was Plaintiff, and LADORA R. JONES AND ALL OCCUPANTS AND/OR TENANTS WHOSE NAMES ARE UNKNOWN were Defendants, in consideration of said sum aforesaid, the following described real estate in LAKE County, Indiana, to-wit:

Lot 21, Block 13, Third Addition to Indiana Harbor, in the City of East Chicago, as shown in Plat Book 5, page 24 in the Office of the Recorder of Lake County, Indiana.

This property is commonly known as 3948 Parrish Avenue, East Chicago, Indiana 46312 (the "Real Estate"). 18<sub>LP</sub> R 73110<sub>E</sub>

DULY ENTERED TOR TAXATION SUBJECT TO FINAL ACCOMMANCE FOR TRANSFER

700 2 9 **2008** 

PERGY HOLINGA KATONA LAKE COUNTY AUDITOR

J13450

## Parcel #(s): 24-30-0374-0021

Subject to assessed but unpaid taxes, not yet delinquent, and subject to easements and restrictions of record. To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendant(s).

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 11th day of 12008.

My Commission Expires:

Tune 4, 2015

Resident of Lake County

Notary Public Printed:

ENM. OLTOI

\*The Sheriff does not warrant the legal description. This document is the direct result of a foreclosure and is exempt from public law 63-1993§2(3).

This instrument was prepared by Sue Figert Meyer, Attorney at Law, Rubin & Levin, P.C., 500 Marott Center, 342 Massachusetts Avenue, Indianapolis, IN 46204-2161.

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Sue Figert Meyer

SFM/jp (89929846) G:\WP80\FORECLOSURE\89929846-jones\deed & clerk Sheriff's File No.