

DD FORM 214
1 JUL 79

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, first, middle) GNIADEK, STEVEN DANIEL		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA		3. SOCIAL SECURITY NO. 402 98 3528	
4a. GRADE, RATE OR RANK SP4	4b. PAY GRADE E-4	5. DATE OF BIRTH 600106	6. PLACE OF ENTRY INTO ACTIVE DUTY NASHVILLE, TN		
7. LAST DUTY ASSIGNMENT AND MAJOR COMMAND E TRP 2d SODN 3d ACR (FC) FORSCOM			8. STATION WHERE SEPARATED FORT BLISS, TX		
9. COMMAND TO WHICH TRANSFERRED USAR CONTROL GROUP REINE RCPAC ST LOUIS MO 63132				10. SGU COVERAGE AMOUNT \$ 35,000 <input type="checkbox"/> NONE	
11. PRIMARY SPECIALTY NUMBER, TITLE AND YEARS AND MONTHS IN SPECIALTY (Additional specialty numbers and titles involving periods of one or more years) 11C10 INDIRECT PIPE INFANTRYMAN 5 YEARS & 6 MONTHS//NOTHING FOLLOWS		12. RECORD OF SERVICE			
		a. Date Entered AD This Period	79	05	16
		b. Separation Date This Period	85	03	21
		c. Net Active Service This Period	05	10	06
		d. Total Prior Active Service	00	00	00
		e. Total Prior Inactive Service	00	00	08
		f. Foreign Service	02	02	27
		g. Sea Service	00	00	00
		h. Effective Date of Pay Grade	81	01	27
		i. Reserve Oblig. Term. Date	00	00	00
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) ARMY SERVICE RIBBON//RIFLE M16:SHARPSHOOTER//HAND GRENADE:SHARPSHOOTER//GOOD CONDUCT MEDAL//OVERSEAS SERVICE RIBBON-2//NONCOMMISSIONED OFFICER PROFESSIONAL DEVELOPMENT RIBBON-LEVEL (1)//NOTHING FOLLOWS.					
14. MILITARY EDUCATION (Course Title, number weeks, and month and year completed) PRIMARY LEADERSHIP COURESE 4 WEEKS-1981//NOTHING FOLLOWS					
15. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		16. HIGH SCHOOL GRADUATE OR EQUIVALENT <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		17. DAYS ACCRUED LEAVE PAID -0-	
18. REMARKS DENTAL CARE WAS NOT PROVIDED WITHIN 90 DAYS PRIOR TO SEPARATION//NOTHING FOLLOWS IMMEDIATE REENLISTMENTS THIS PERIOD: 790516-820321; 820322-850322. EXTENSION OF SERVICE WAS AT THE REQUEST AND FOR THE CONVENIENCE OF THE GOVERNMENT//NOTHING FOLLOWS					
19. MAILING ADDRESS AFTER SEPARATION 4015 LEAVELL AVENUE APT #2 EL PASO, TX 79904				20. MEMBER REQUESTS COPY 6 BE SENT TO TX DIR. OF VET AFFAIRS <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
21. SIGNATURE OF MEMBER BEING SEPARATED 		22. TYPED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN WESLEY R. OBERLING, 1LT, AGC, Asst Ch, Pers Mgmt			



2008061711
 RECORDER'S OFFICE
 SEP-2 AM 10:11
 INITIALS

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION DISCHARGE	24. CHARACTER OF SERVICE (Includes upgrades) HONORABLE A	
25. SEPARATION AUTHORITY CHAPTER 4, AR 635-200	26. SEPARATION CODE JBK	27. REENLISTMENT CODE RE-2C
28. NARRATIVE REASON FOR SEPARATION EXPIRATION TERM OF SERVICE		30. MEMBER REQUESTS COPY 4 INITIALS
29. DATES OF TIME LOST DURING THIS PERIOD NONE		

SERVICE-2

Michael A. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

**UNITED STATES DISCHARGE ARMY
GNIADZEK, STEVEN DANIEL**

as recorded as **2008-061711**
as this said document was present for the recordation when **Michael A. Brown**

was Recorder at the time of filing of said document

Dated this 2ND day of September, 2008


Deputy Recorder



Michael A. Brown, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002