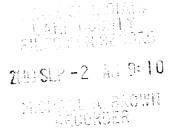
2008 061647



SATISFACTION OF MORTGAGE

| THIS CERTIFIES, that a certain Mortgage executed by | | | | Richard L. Moreau and Beverly J. | | |
|---|----------------|---------------|--|----------------------------------|-----------------|--------------------|
| Moreau | | | · | | | |
| | to | o HORIZO | ON BANK, N. | A. formerly known | as FIRST | |
| CITIZENS BANK, N.A, Citizens | | | | • | | |
| City, Indiana, dated the | 25th | day of | May 2007 | | | 36,534.00 |
| and recorded as Document Numb | | day or | 2007 04592 | | in the | |
| | _ | State of | Indiana | has been fully paid | | |
| | , | nate of | IIIdialia | _ nas been runy pair | a and | |
| satisfied and the same is hereby re | ieased. | | | | | |
| IN LIVERTY TOO IVE TO DO OF 1 | : 1 I IODI'7 | N I D A N IIZ | NTA 1 | 1.1111 | 1 | L |
| IN WITNESS WHEREOF, the s | | | | | | |
| | Loan Operat | ions, the | 25th | _ day of | Aug | ust |
| 2008. | | | | | | |
| | | | HORIZON B. | ANK, N.A. | | |
| | Do | 01140 | PO Box 800 | | | |
| / | DO | Culli | Michigan City | IN 46361 | | |
| _ | TOM | OTI | | | ſ | |
| | NO.1 . | UF | 17 | | 1 1 | |
| rost • | D | By | 1 11/ | 1 () (| | |
| This | Docum | ient is | Kasi Envart, L | oan Operations | , | |
| STATE OF INDIANA 1 | he Lake | Coun | ty Recor | | | |
| COUNTY OF LAPORTE | ile Lance | Coun | ty itecor | | | |
| COUNTY OF EAR CHIE | | | | | | |
| Before me the undersigned, a Not | ary Public in | and for said | State and Cou | nty this | 25t | rh |
| day of August | , 2008, | | ly appeared | | si Enyart | |
| Loan Operations | | | | ch manager for and | | |
| of said Bank acknowledged the ex | | | | | Oli Ociian | |
| of said bank acknowledged the ex | ecution of the | aillexed s | attraction of in | 10 legage. | | |
| WITNESS MY HAND and OF | CICIAI CE | AT. | Alace | L. Dologe | | CATHY F. DALEY |
| WITNESS WIT FLAIND and OF | FICIAL SEA | XL: | Contract of the contract of th | | GARY ALA | LaPorte County |
| MacCananian Engine | | | | | NOTARY | My Commission Expl |
| My Commission Expires: | | CONTROL D | THE STATE OF THE S |) | A Comment | September 9, 2015 |
| County of Residence: | | COULK | 20/3 | | | COCCUCIO COCO |
| ur cc: 1 1 1 1 c | | | | . 1 . 1 | 4 | L |
| "I affirm, under the penalties for p | | | | | iai security ni | umber |
| in this document, unless required | by law" | Lasi Enyart | , Loan Operation | ons | | |
| pel : 1 | Ē | STA | NA DO | D 000 1511 | C'. INI | 1/2/1 |
| This instrument prepared by and | NO. | | | D. Box 800 Michig | gan City, IIN | 46361 |
| | Attn: K | Casi Enyart | , Loan Operation | ons | | |
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