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2008 061621

2008 SEP -2 AM 9:05
MICHAEL A. BROWN
RECORDER

Prepared By/Record & Return To:
Attn: Eva Gaal
Home Loan Services, Inc.
P. O. Box 1838 - Locator #23-531
Pittsburgh, PA 15230-9500

Loan # 1044826838

Date of Assignment: July 1, 2008
County of Lake, State of Indiana

Assignor:

Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for
First Franklin a division of National City Bank
P.O: Box 2026
Flint, MI 48501-2026

Assignee:

LaSalle Bank National Association as Trustee for First Franklin Mortgage Loan
Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-FF2
150 Allegheny Center Mall
Pittsburgh, Pennsylvania 15212

Executed by:

FELIX MARTINEZ, A MARRIED PERSON

Original Lender:

First Franklin a division of National City Bank

Mortgage dated December 22, 2006 in the amount of \$80,500.00 and recorded on December 29, 2006
as Document/Instrument/Entry/CRFN # 2006-114411 Book: n/a Page: n/a.

Property Address: 3988 COLBOURNE STREET, HOBART, IN 46342
PARCEL I.D. # N/A

LEGAL DESCRIPTION: "SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF"

16.00
014011 PB
3.00 E

Know All Men By These Presents that in consideration of the sum of Ten and No/100ths Dollars and other good valuable consideration, paid to the above Named assignor, the receipt and sufficiency of which is hereby acknowledged the Said Assignor hereby assigns unto the above named Assignee, the said Mortgage Having an original principal sum of \$80,500.00 interest thereby, Together with all moneys now owing or that may hereafter become due or owing in Respect thereof, and the full benefit of all the powers and of all the covenants and Provisions therein contained, and the said Assignor hereby grants and conveys Unto the said Assignee, the Assignor's beneficial interest under the Mortgage

To Have and to Hold the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Signed on this day: July 1, 2008

Witness Robert Altman Mortgage Electronic Registration Systems, Inc., (MERS)
Robert Altman as nominee for First Franklin a division of National
City Bank

Witness Karen Elizabeth Thorne By Eileen J. Gonzales
Karen Elizabeth Thorne Eileen J. Gonzales
Assistant Vice President

State of: Pennsylvania }
County of: Allegheny }

On July 1, 2008, before Eva Gaal, a Notary Public in and for said County and State, on this day personally appeared, Eileen J. Gonzales, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., (MERS) as nominee for First Franklin a division of National City Bank, known to me to be the person and officer whose name is subscribed to the within instrument and acknowledged to me that she executed the same in his authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Eva Gaal
Notary Public

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Eva Gaal, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires Dec. 2, 2010
Member, Pennsylvania Association of Notaries

EXHIBIT A

LOTS 25 AND 26 IN BLOCK 1 IN CHAS. M. BARNEY'S GARY PARK ADDITION TO HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 10, PAGE 6, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, SAID LOTS WERE VACATED SEPTEMBER 8, 1949, BY VIRTUE OF PROCEEDINGS HAS IN LAKE CIRCUIT COURT OF CROWN POINT, INDIANA, AS CAUSE #33143 AND NOW MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: THE SOUTH 50 FEET OF THE EAST 125 FEET OF THE FOLLOWING DESCRIBED PARCEL, TO-WIT: PART OF THE NORTH ½ OF THE EAST ½ OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE 2ND P.M., IN THE CITY OF HOBART, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SAID SECTION AND 364.6 FEET EAST OF THE NORTHWEST CORNER THEREOF, THENCE SOUTH ALONG THE EAST LINE OF HOWEARD STREET A DISTANCE OF 576.5 FEET; THENCE EAST 265.43 FEET TO A POINT ON THE WEST LINE OF COLBOURNE STREET; WHICH POINT IS 576.75 FEET SOUTH OF THE NORTH LINE THEREOF; THENCE NORTH 576.75 FEET ALONG THE WEST LINE OF COLBOURNE STREET TO THE NORTH LINE OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SAID SECTION; THENCE WEST 265.6 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.

