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STATE OF INDIANA
LAKE COUNTY
FILED FOR REC'D

2008 061615

2008 SEP -2 AM 9:03

MICHAEL A DROWN
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S ONLY

WHEN RECORDED MAIL TO:

Carrington Mortgage Services
1610 E St. Andrew Place
Santa Ana, CA 92705
SERVICE#3407595RL1

LOST ASSIGNMENT AFFIDAVIT
TITLE OF DOCUMENT

Document is
NOT OFFICIAL!

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LOST ASSIGNMENT AFFIDAVIT

I, Julie A. Yates, acting in my capacity as AVP/Trailing Documentation at New Century Mortgage Corporation, being duly sworn under oath, state the following:

1. That I am the Assistant Vice President of New Century Mortgage Corporation and is hereby authorized and competent to make this Affidavit on behalf of New Century Mortgage Corporation.
2. That the original assignment has been lost or misplaced.
3. A true and exact copy of the original assignment is attached for recording.

I, Julie A. Yates, state under oath that the statements made in this affidavit are true and correct to the best of my knowledge and belief.

NEW CENTURY MORTGAGE CORPORATION

Julie A. Yates

Julie A. Yates - Assistant Vice President

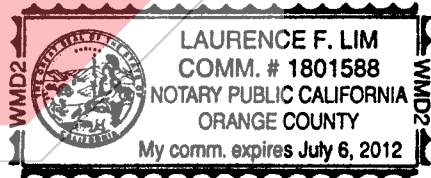
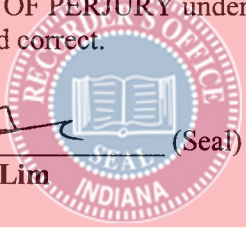
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the Lake County Recorder!**

State of California)
County of Orange)

On **August 26, 2008** before me, **Laurence F. Lim**, a Notary Public, personally appeared **Julie A Yates**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.

Signature *Laurence F. Lim* (Seal)

Notary Name: **Laurence F. Lim**



RECORDING REQUESTED

AND WHEN RECORDED MAIL TO

Gateway Business Bank DBA Lenders Direct
1403 North Tustin Avenue, #280
Santa Ana, Ca. 92705

Loan No. 931010329

Title Order No. _____ Escrow No. _____



100 300 3283

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

NEW CENTURY MORTGAGE CORPORATION

all beneficial interest under that certain Deed of Trust dated SEPTEMBER 24, 2005
executed by JOHN D. RENEHAN, SR. AND DENISE M. RENEHAN, Trustor,
and recorded as Instrument No. _____ on _____
in book _____ and page _____, of Official Records
in the County Recorder's office of LAKE County, INDIANA, describing land herein as:

AS DESCRIBED ON SAID RECORDED MORTGAGE REFERRED TO HEREIN.
A.P.N.# 27-17-0206-0001

TOGETHER, with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA
COUNTY OF ORANGE

SS. GATEWAY BUSINESS BANK DBA
LENDERS DIRECT,
A CALIFORNIA CORPORATION

On October 5, 2005 before me, the
undersigned, a Notary Public in and for said
state, personally appeared Michael Cooney
personally known to me (or
proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s)
are subscribed to the within instrument
and acknowledged to me that he/she/they
executed the same in his/her/their authorized
capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s),
or the entity on behalf of which the person(s)
acted, executed the instrument.
WITNESS, my hand and official seal.

Michael Cooney
MICHAEL COONEY, VICE PRESIDENT



Signature *[Signature]*
Notary Public in and for said State



(This area for official notarial seal)



SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA; LOTS 1 AND 2 IN BLOCK 4 IN CRESTWOOD PARK SECOND SUBDIVISION IN HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32 PAGE 71, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. THE ADDRESS OF SUCH REAL ESTATE IS COMMONLY KNOWN AS 257 SOFTWOOD DRIVE, HOBART, IN 46342.

FOR INFORMATION PURPOSES ONLY : THE APN IS SHOWN BY THE COUNTY ASSESSOR AS APN: 27-17-0206-0001
SOURCE OF TITLE: DOCUMENT NO 99089812 (RECORDED 11/01/99)

