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ASSIGNMENT OF MORTGAGE

For value previously received, Mortgage Electronic Registration Systems, Inc., as nominee for America's Wholesale Lender hereby assigns, to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-CW2, at 7105 Corporate Drive, Mail Stop PTX-B-35, Plano, TX 75024-3632, the mortgage executed by Deidra Sanford to Mortgage Electronic Registration Systems, Inc., as nominee for America's Wholesale Lender on April 28, 2006, in the amount of \$72,000.00, which said mortgage was recorded in the Recorder's Office in Lake County, Indiana, on May 3, 2008, as Instrument No. 2006037197. Said mortgage secures the indebtedness owed on a promissory note previously negotiated or otherwise transferred to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-CW2.

WITNESS, my hand and seal this _____day of AUG 1 4 200808. Mortgage Plectronic Registration Systems, Inc., for Argerica's Wholesale Lender MICALL BACHMAIN Document rinted: NOT OFFICIAL VICE PRESIDENT TEXAS This Document is the property of STATE OF COLLIN Sthe Lake County Recorder! **COUNTY OF** Before me, a Notary Public in and for said County and State, this day of 2008, personally appeared MiCALL BACHIMAN for and on behalf of Mortgage Electronic Registration Systems, Inc., as nominee for America's Wholesale Ender and acknowledged the execution of the foregoing instrument for the uses and purposes therein set forth as the free set and deed of said correction. forth as the free act and deed of said corporation. My Commission Expires: (Printed) Residing in County Deidra Sanford - File No. 008813F01 This instrument prepared by: JEFFREY S. WILSON Feiwell & Hannoy, P.C. 1 /0/ V# 0/4/12 /2-SHELBY JOE BUTLER 251 N. Illinois Street, Suite 1700 My Commission Expires Indianapolis, IN 46204-1944 February 26, 2012

Sanford - File No. 008813F01