

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 060938

2008 AUG 28 AM 9:12

MICHAEL A. BROWN  
RECORDER

Prepared By/Record and Return to:

Prepared By: MARIA MENDOZA

JPMorgan Chase Bank, N.A.

Loan Servicing

710 Kansas Lane, LA4-2107

Monroe, LA 71203

Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated June 25, 2002, made by WALTER BRAMAGE JR A/K/A WALTER J BRAMAGE to the order of BANK ONE, N.A., the principal sum of \$22,490.00 and recorded on July 12, 2002 Volume/Book NA Page NA Document 2002 062837 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 08/19/08.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: 

Shanta Thomas  
Vice President

State of Louisiana  
Parish/County of Ouachita

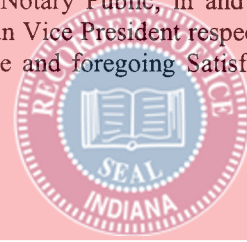
On 08/19/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Shanta Thomas to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
VICKI C KNIGHTEN 54231  
Lifetime Commission  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. MARIA MENDOZA

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00410530517544  
County of: LAKE  
Outbound Date: 08/18/08



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