

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 060936

2008 AUG 28 AM 9:11

MICHAEL A. BROWN
RECORDER

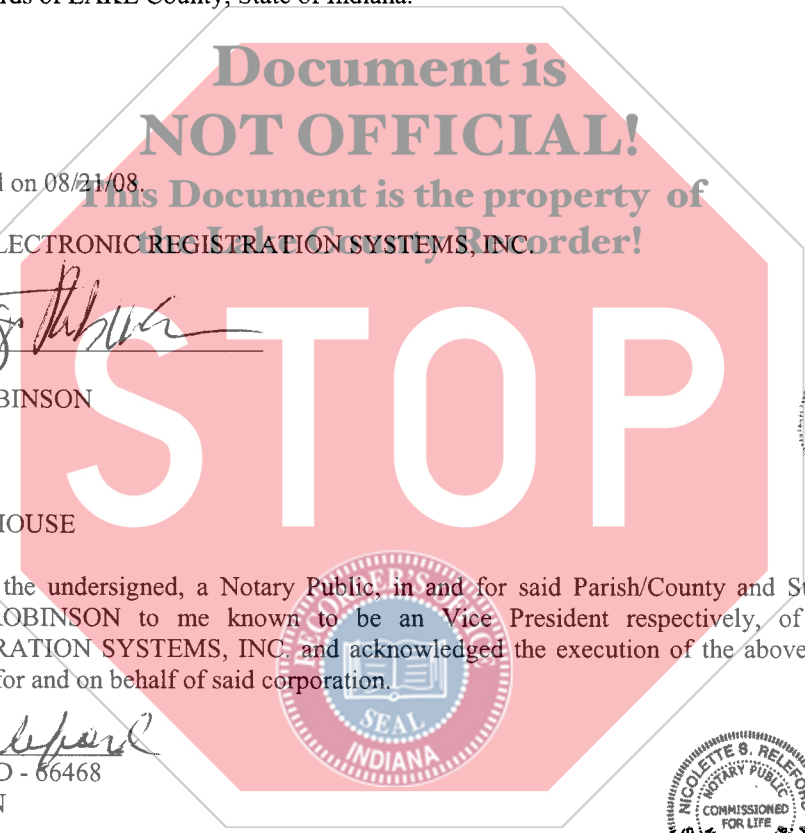
Prepared By/Record and Return to:

Prepared By: ANTONETTE RUBIOS
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-800-848-9136

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated December 12, 2001, made by PAUL E. PEARCE AND MARIA K. PEARCE to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK ONE, N.A., the principal sum of \$128,200.00 and recorded on December 19, 2001 Volume/Book N/A Page N/A Document 2001 103987 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on 08/21/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

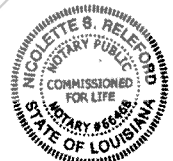
By: *[Signature]*

BRIDGETT ROBINSON
Vice President

State of Louisiana
Parish/County of MOREHOUSE

On 08/21/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared BRIDGETT ROBINSON to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

[Signature]
NICOLETTE RELEFORD - 66468
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. ANTONETTE RUBIOS

Min: 100015000121457775
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 429
Investor Loan No.: 1680116291

Loan No.: 4800055278
County of: LAKE
Outbound Date: 08/20/08

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