

2008 AUG 27 PM 2:53  
MIDLAND ALEXANDER  
RECORDER

2008 060839

When Recorded Mail to  
Saxon Mortgage Services, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No:2000180183

**RELEASE OF MORTGAGE**

**THIS CERTIFIES** that a mortgage executed by: **WILLIE UNDERWOOD AND GREGINA M TATE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR EQUIFIRST CORPORATION** dated 06/30/2006, and recorded in Book Page , Instrument No.2006 059092 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.  
MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: WILLIE UNDERWOOD  
1121 CHERRY ST  
HAMMOND, IN 46324-1613

**THIS 13TH DAY OF AUGUST IN THE YEAR 2008**

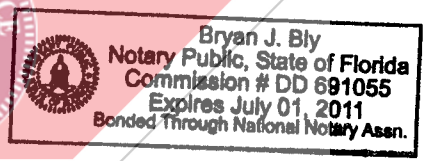
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR EQUIFIRST CORPORATION**

BY: \_\_\_\_\_  
**CRYSTAL MOORE VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF Pinellas

Before me the undersigned, a Notary Public in and for said county and State, **THIS 13TH DAY OF AUGUST IN THE YEAR 2008**, personally appeared **CRYSTAL MOORE** the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR EQUIFIRST CORPORATION** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

\_\_\_\_\_  
**BRYAN J. BLY**  
Notary Public/Commission expires 07/01/2011



This instrument was prepared by: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SMSRC 8886684 7 KTM1901997 100200100100291115 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1



\*8886684\*

12- LP  
ck  
4058825  
E