

STATE OF FLORIDA
LAKE COUNTY
RECORDER'S OFFICE

2008 060829

2008 AUG 27 PM 2:51

MICHAEL A. BROWN
RECORDER

When Recorded Mail to
TAYLOR, BEAN & WHITAKER MTG
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No: 1819961

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **JASON UGENT** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP** dated 06/22/2007 , and recorded in Book Page , Instrument No. 2008 004344 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.
MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: MR JASON UGENT
419 EAST LEWIS ST
HAMMOND, IN 46320

THIS 04TH DAY OF AUGUST IN THE YEAR 2008

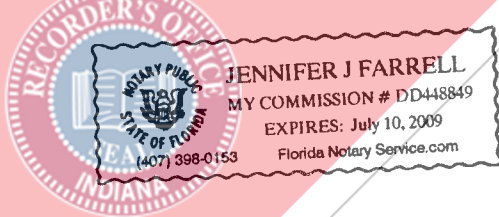
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

BY: *Marisol Silva*
MARISOL SILVA VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Marion

Before me the undersigned, a Notary Public in and for said county and State, THIS 04TH DAY OF AUGUST IN THE YEAR 2008 , personally appeared MARISOL SILVA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

Jennifer J Farrell
Notary Public/Commission expires



This instrument was prepared by: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

TBWRC 8838261 @ CJ1895494 100029500018199616 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1

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