

2008 060823

2008 AUG 27 TH 2:42  
MICHAEL A. BROWN  
RECORDER

Prepared By/Record and Return to:  
Prepared By: ANNIE TEODORO  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107  
Monroe, LA 71203  
Telephone Nbr: 1-800-836-5656

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated September 5, 2003, made by JOSEPH A KAWECKI AND JOANNE J KAWECKI to the order of BANK ONE, N.A., the principal sum of \$84,500.00 and recorded on October 2, 2003 Volume/Book NA Page NA Document 2003 105366 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 08/18/08.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: *[Signature]*

Shanta Thomas  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On 08/18/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Shanta Thomas to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

*[Signature]*  
MICHELLE LYN RIVERS - 4642  
LIFETIME  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. ANNIE TEODORO

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00410530605028  
County of: LAKE  
Outbound Date: 08/14/08

*E* ✓ #5001169139  
12<sup>00</sup> BS