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MICHAEL J. THOMAS
RECORDER

Prepared by/Return to:
Foreclosure Management Company
10975 El Monte, Suite 220
Overland Park, KS 66211

→ Lindsey L. Craft
Lindsey L. Craft

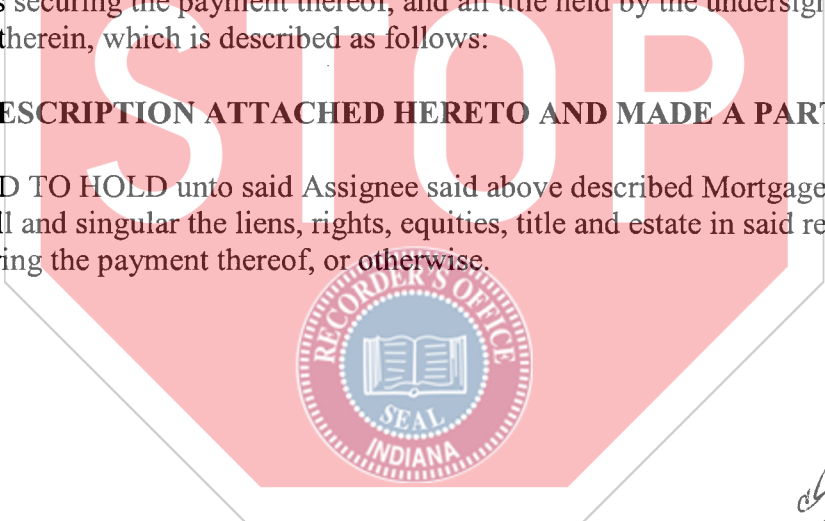
ASSIGNMENT OF MORTGAGE

**STATE OF INDIANA
COUNTY OF LAKE**

That **Mortgage Electronic Registration Systems, Inc.**, whose physical address is **330 S.W. 34th Avenue, Suite 101, Ocala Florida 34474**, whose mailing address is **P.O. Box 2026, Flint, MI 48301**, acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note executed by **Stephan R. Ritz, a married man**, ("Borrower") and secured by a Mortgage dated **May 16, 2005** and recorded **May 23, 2005** as **Instrument Number 2005 041728**, executed by Borrower for the benefit of the holder of said Note, which is recorded in the Real Property Records of **Lake County, Indiana**, for and in consideration of Ten and No/100 dollars, (\$10.00) and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **The CIT Group/Consumer Finance, Inc.**, whose address is **715 S. Metropolitan, Oklahoma City, OK 73108-2090**, all of its interest and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which is described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.



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Executed this the 14 day of August, 2008.

Mortgage Electronic Registration Systems, Inc.

Bonnie McGinnis
By: Bonnie McGinnis
Its: Assistant Secretary

State of Oklahoma)
County of Oklahoma)

Before me, Linda S. Schuneman, on this the 14 day of August, 2008, personally appeared Bonnie McGinnis known to me to be the person whose name is subscribed to the within instrument and known to me to be the Asst. Secretary of **Mortgage Electronic Registration Systems, Inc.** and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

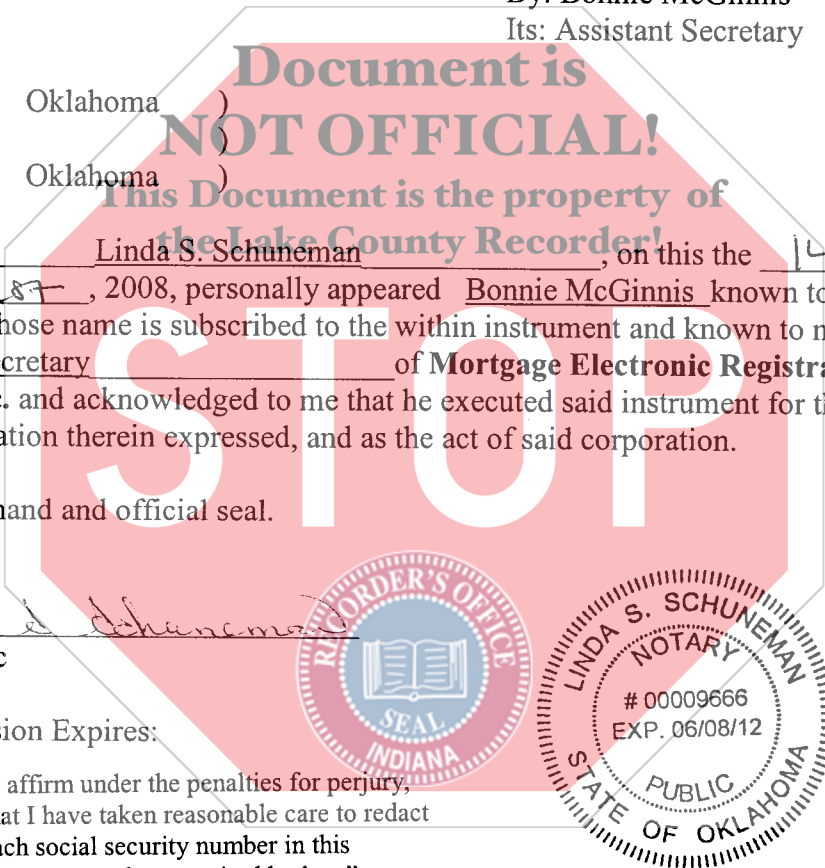
Witness my hand and official seal.

Linda S. Schuneman
Notary Public

My Commission Expires:

"I affirm under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law."

Lindsey L. Craft



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EXHIBIT A

THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF MACADERMIZED ROAD (KNOWN AS BLACK OAK ROAD) AND A LINE WHICH IS 604.02 FEET EAST OF THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION AND NORTH 0 DEGREES 42' EAST 447.9 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST 1/4; THENCE NORTH 0 DEGREES 42' EAST 384.25 FEET; THENCE WEST 55 FEET RECTANGULAR; THENCE SOUTH 0 DEGREES 42' 346.62 FEET TO THE CENTER LINE OF SAID ROAD; THENCE SOUTHEASTERLY 66.64 FEET ALONG SAID CENTER LINE TO THE POINT OF BEGINNING, IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 3641 ORCHARD DRIVE, HAMMOND, IN 46323

