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ASSIGNMENT OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

For an in consideration of certain good and valuation consideration, the receipt and sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc. as nominee for BWM Mortgage, LLC, (**Assignor**), hereby sells, assigns, and transfers to:

**U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE (Assignee),
One Meridian Crossing, Minneapolis, MN 55423**

Any and all right, title and interest of Assignor in and to that certain Mortgage (Mortgage) dated November 24, 2003, together with all certain note(s), evidences of indebtedness, and other documents and instruments executed and delivered by the Mortgagor in connection with the Mortgage executed by Fidel Agreda Castellon. Said Mortgage is recorded as follows:

Date of Mortgage: May 02, 2006
Date of Recording: May 10, 2006
Instrument No. 2006 039798
Clerk/Recorder's Office: Lake
Amount \$ 106,165.00
Property Address: 1901 Vanderburg Street, Lake Station, IN 46405

2006050276

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors, dated 30 day of July, 2008:

Mortgage Electronic Registration Systems, Inc. as nominee for BWM Mortgage, LLC

Executed:

Lorraine Balara
-Signature and Title of Officer

Lorraine Balara
Vice President

STATE OF Pennsylvania
COUNTY OF Montgomery SS:

Lorraine Balara
Vice President

On the 30 day of July, 2008, before me appeared _____, who, being duly sworn, acknowledged that he/she is a V.P. and that said Assignment of Mortgage was signed and sealed on behalf of such, and acknowledged this instrument to be the free act and deed of said.

Mary Lynch
Notary Public

My Commission Expires: _____

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Mary Lynch, Notary Public
Horsham Twp., Montgomery County
My Commission Expires Nov. 3, 2010
Member, Pennsylvania Association of Notaries



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

Sillian Hansert
Reisenfeld & Associates, LPA LLC
2035 Reading Road
Cincinnati, OH 45202
Sillian Hansert

Sillian Hansert
Sillian Hansert

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#2483
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Bs

EXHIBIT A

Legal Description: PART OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF LAKE STATION, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 1320 FEET NORTH OF A POINT ON THE SOUTH LINE OF SAID SECTION 9, WHICH POINT IS 788.9 FEET EAST OF THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF SAID SECTION 9; THENCE WEST 451.5 FEET TO A LINE WHICH IS PARALLEL WITH AND 330 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 9; THENCE SOUTH ALONG SAID PARALLEL LINE 96.5 FEET; THENCE EAST 452 FEET; THENCE NORTH 96.5 FEET TO THE PLACE OF BEGINNING.
SUBJECT TO ALL LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD.

