

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 060232

2008 AUG 26 AM 8:53

MICHAEL A. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0041062084

Invoice#: E1107248

CostCenter#: USR

PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK, N.A. f.k.a. SAND RIDGE BANK does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **May 7, 2003** from **WILLIAM W MONROE / AMY L MONROE f.k.a. AMY L TOBEY** and filed for record **May 21, 2003** as Document Number **2003051477** for Loan Amount of **\$78000.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this 20th day of **August, 2008**

PHH MORTGAGE CORPORATION as servicing agent
for FIRST FINANCIAL BANK, N.A. f.k.a. SAND RIDGE
BANK

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By *Chris Johnson*
Chris Johnson, Assistant Secretary

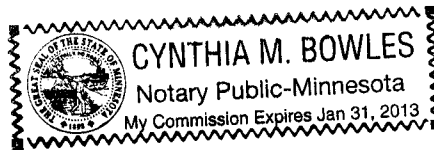
STATE OF Minnesota)
COUNTY Ramsey) SS

On **August 20, 2008** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Johnson the Assistant Secretary** , of **PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK, N.A. f.k.a. SAND RIDGE BANK**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Sivaprakash Kuppan
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Cynthia M Bowles
Cynthia M Bowles, Notary Public
My Commission Expires: **January 31, 2013**

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117



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SAT OF MORTGAGE

US Recordings

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