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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR REC'D

2008 059968

2008 AUG 22 PM 3:33

MICHAEL A. BROWN  
RECORDER

INmrsd-eR2.0 07/08/2008

The Above Space for Recorder's Use Only

2008(c) By DOCX, LLC

When Recorded Return To:

MID	000	0044073143
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**DOCX LLC**

1111 Alderman Drive, #350

Alpharetta, GA 30005

Property Address:

4326 ASH AVENUE

HAMMOND, IN 46327

CRef#:08/23/2008-PRef#:R058-POF

Date:08/08/2008-Print Batch ID:58064

Recording Requested By:

Midland Mortgage Co.



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION FORMERLY KNOWN AS MIDFIRST BANK**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **ALEX SANTANA AND ZAIDA SANTANA, HIS WIFE**

Original Mortgagee: **GREAT LAKES MORTGAGE CORPORATION**

Date of Mortgage: **07/19/1978**

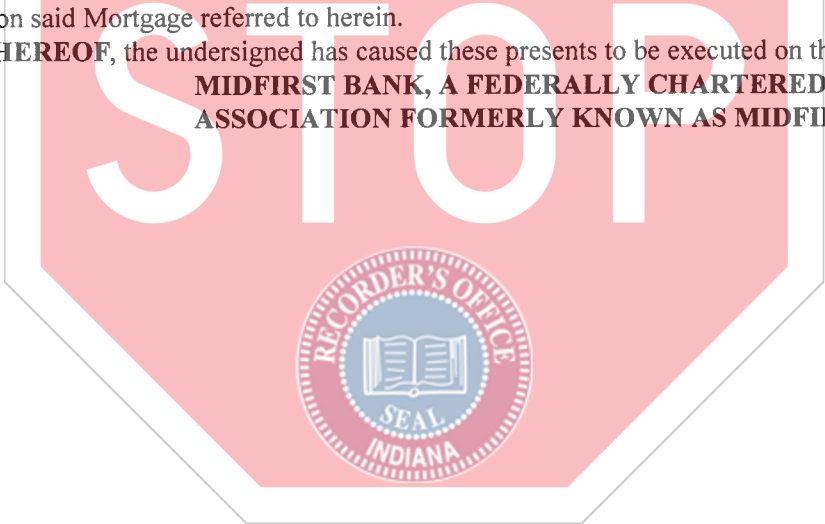
Loan Amount: **\$28,500.00**

Recording Date: **07/27/1978** Document #: **481687**

and recorded in the official records of the **County of Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **08/19/2008**.

**MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION FORMERLY KNOWN AS MIDFIRST BANK**



1400 E  
214182  
PB

State of GA  
County of **Fulton**

Christ Baldwin  
**Christie Baldwin**  
**Vice President**

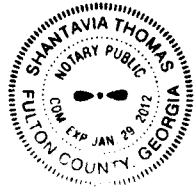
On this date of **08/19/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Christie Baldwin**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION FORMERLY KNOWN AS MIDFIRST BANK** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Shantavia Thomas  
Notary Public: **Shantavia Thomas**  
My Commission Expires: **01/29/2012**

Ronald E. Meharg  
**Ronald E Meharg**  
**1111 Alderman Drive, Suite #350, Alpharetta, GA 30005**



Shantavia Thomas  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
January 29, 2012

