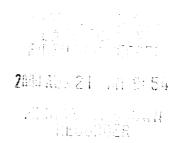
2008 059544



Satisfaction of Mortgage

AURORA LOAN SERVICES INC. #:0017002221 "HARKINS" Lender ID:N32/040/1693806063 Lake, Indiana MERS #: 100026300003119254 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC., A WISCONSIN LIMITED LIABILITY COMPANY IT'S SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$89,015.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JOHN H HARKINS, NORMA M HARKINS, HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN

MORTGAGE, LLC., A WISCONSIN LIMITED LIABILITY COMPANY IT'S SUCCESSORS AND ASSIGNS Dated: 09/15/2003 Recorded: 09/29/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003 103582,

In the offices of the County Recorder of Lake County, in the State of Indiana Property Address: 3865 MAITLAND ST, HOBART, IN 46342

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

This Document is the property of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC. , A WISCONSIN LIMITED LIABILITY COMPANY IT'S SUCCESSORS AND ASSIGNS

On August 14th, 2008

STATE OF Nebraska **COUNTY OF Scotts Bluff**

On August 14th, 2008, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared REGINA GARCIA, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LINDA D. PARKS

Notary Expires: 11/14/2011

GENERAL NOTARY - STATE OF NEBRASKA LINDA D. PARKS My Comm. Exp. 11/14/2011

(This area for notarial seal)

This instrument was prepared by: Stefanie Rodgers, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE

69363-1706 308-635-3500 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Stefanie Rodgers.

When Recorded Return To:

MICHELE THOMPSON, Aurora Loan Services Inc. P.O. Box 1706, Scottsbluff, NE 69363-1706

*GDI*GDIALSI*08/14/2008 08:36:54 AM* ALSI01ALSI00000000000000501752* INLAKE* 0017002221 INSTATE_MORT_REL **ALSI*

00787867