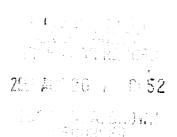


2008 059 133



## **CORPORATE ASSIGNMENT OF MORTGAGE**

SELLER'S SERVICING #: 0002958130 Lake, Indiana

**INVESTOR #:** 

Date of Assignment: July 25th, 2008

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOUSEHOLD FINANCE

CORPORATION at 3815 SW TEMPLE, SALT LAKE CITY, UT 84115

Assignee: WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, N.A., AS TRUSTEE, IN TRUST FOR THE HOLDERS OF STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2002-HF2 at 3815 SW TEMPLE, SALT LAKE CITY, UT 84115

Executed By: KEVIN A. CHEESEMAN, AN UNMARRIED PERSON To: ACCREDITED HOME LENDERS, INC. Date of Mortgage: 10/10/2001 Recorded: 10/17/2001 as Instrument No.: 2001 083962 In Lake, Indiana

Property Address: 3043 GLENWOOD AVENUW, HIGHLAND, IN 46322

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$112,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

MORTGAGE ELECTRO	NIC	RE	SISTRA	TION SY	ST	EMS, I	NC	. AS N	IOMI	NEE	FOR I	HOUS	SEHO	OLD F	INANC	ĴΕ
CORPORATION							.,,,,,	TPIDE	D A							
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Bill Koch, Assistant Secr	etar	У				- L	Ш	CFF	11	m						
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STATE OF Utah						Tayli,	9	DELI	Mr.	O. A. Line						
COUNTY OF Salt Lake							11/1	William Control	*	V.S.						

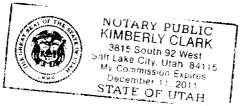
STATE OF Utah
COUNTY OF Salt Lake
AUG 0 4 2008

, before me, KIMBERLY CLARK, a Notary Public in and for Salt Lake in the State of Utah, personally appeared Bill Koch, Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOUSEHOLD FINANCE CORPORATION personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITHESS my hand and official seal,

KIMBERLY CLARK

Notary Expires: 12/11/2011



(This area for notarial seal)

Prepared By: Jeff Prose, RICHMOND MONROE GROUP 15511 HIGHWAY 13, BRANSON WEST, MO 65737 417-739-9412 When Recorded Return To: BILL KOCH SELECT PORTFOLIO SERVICING, INC. 3815 SW TEMPLE, SALT LAKE CITY, UT 84115

\*\*TKKAMRC\*07/25/2008 10:52:10 AM\* AMRC83AMRC2008072400000000000002\* INLAKE\* 0002958130 INSTATE\_MORT\_ASSIGN\_ASSN \*ACK\*ACKAMRC\*

Prescribed by the State Board of Accounts (2005)

## Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

