

2008 057992

2009 AUG 14 PM 12:11

**SWORN STATEMENT OF INTENTION TO HOLD LIEN
(NOTICE OF MECHANIC'S LIEN ORDER)**

To CP PARTNERS, LLC
1080 Breuckmen Drive
Crown Point, In 46307

State of Indiana, County of Lake ss

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned SCHILLING BROS. LUMBER & HARDWARE INC. 8900 WICKER AVE. ST. JOHN, IN 46373 intends to hold a lien on land legally described as follows: **LOT 65 IN OLD TOWN UNIT 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 101 PAGE 97, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

and commonly known as **898 HAYMARKET DRIVE, CROWN POINT, INDIANA** as well as on all building, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements.

2. The amount claimed under the statement is **SEVEN THOUSAND NINE HUNDRED FIFTY-NINE AND 32/100 (\$7,959.32).**
3. The work and labor were done, and the materials and machinery were furnished by the undersigned within the last sixty (60) days.

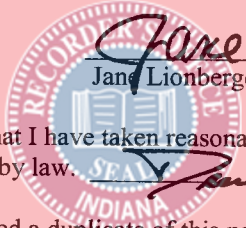
Shirley M. Schilling
 SHIRLEY M. SCHILLING, SECRETARY
 SCHILLING BROS. LUMBER & HARDWARE INC.
 DEAN E. SCHILLING, VICE PRESIDENT

State of Indiana, Lake County, ss

Before me, a Notary Public in and for said County and State, personally appeared Dean E. Schilling and Jane Lionberger who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 11th day of August 2008.

My commission expires 10-03-14
Resident of Lake County

Jane Lionberger
 Jane Lionberger


I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

I hereby certify that I have this date, mailed a duplicate of this notice, first class, postage prepaid, to the within named property owner at (1080 Breuckmen Drive, Crown Point, In 46307)

This instrument prepared by: Dean E. Schilling

Recorder of Lake County
Resident of Lake County

\$13
CF#
1449
ws