

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 057661

2008 AUG 13 AM 10:11

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:
Prepared By: MARIA DANICA PEDRERA
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-836-5656


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated September 1, 2006, made by DAWN COOK AND RICHARD COOK to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$13,657.00 and recorded on October 5, 2006 Volume/Book NA Page NA Document 2006 086903 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 07/31/08.

JPMORGAN CHASE BANK, N.A.

By: 
Shanta Thomas
Vice President

State of Louisiana
Parish/County of Ouachita

On 07/31/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Shanta Thomas to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


VICKI C. KNIGHTEN -54231
Lifetime Commission
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. MARIA DANICA PEDRERA

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530770635
County of: LAKE
Outbound Date: 07/30/08

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