STATE OF INDIAHA LAKE COUNTY FILED FOR RECORD

2008 057660

2008 AUG 13 AM 10: 11

MICHAEL A. BROWN RECORDER

Prepared By/Record and Return to: Prepared By: JAMMIE PAYONGAYONG JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

Telephone Nbr: 1-800-836-5656

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK NA, 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated August 28, 1999, made by ALLEN M SPAJER AND ANN DEBORAH SPAJER to the order of BANK ONE, INDIANA, NA, the principal sum of \$27,000.00 and recorded on September 16, 1999 Volume/Book N/A Page N/A Document 99076286 in Mortgage Records of LAKE County, State of Indiana.

## Document is

Witness my hand and seal on 07/30/08. TOFFICIAL!

JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA FKA BANK ONE INDIANA NA the Lake County Recorder!

**BRIDGETT ROBINSON** 

Vice President

State of Louisiana Parish/County of Ouachita

On 07/30/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared BRIDGETT ROBINSON to me known to be an Vice President respectively, of JPMORGAN CHASE BANK NA and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf

of said corporation.

VICKI C KNIGHTEN -Lifetime Commission

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. JAMMIE PAYONGAYONG

MERS Phone, if applicable: 1-888-679-6377

Investor No.:

Investor Loan No.:

Loan No.: 00419900041564

County of: LAKE

Outbound Date: 07/29/08

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MIGHTON