

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 057656

2008 AUG 13 AM 10:10

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:
Prepared By: EVANGELINE DEOCAREZA
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated June 19, 2003, made by THOMAS L SAUTTER AND KATHY M SAUTTER to the order of BANK ONE, N.A., the principal sum of \$52,000.00 and recorded on July 11, 2003 Volume/Book NA Page NA Document 2003 072198 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 07/30/08.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

the Lake County Recorder!

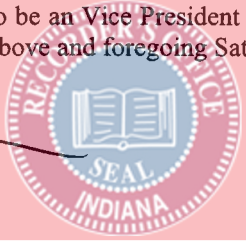
By: *[Signature]*

MARQUITA HALL
Vice President

State of Louisiana
Parish/County of Ouachita

On 07/30/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared MARQUITA HALL to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

[Signature]
VICKI C KNIGHTEN - 54231
Lifetime Commission
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. EVANGELINE DEOCAREZA

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530593185
County of: LAKE
Outbound Date: 07/28/08

[Handwritten] #5001158678
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RB

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