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2006 053652

Parcel/ Tax ID# 01-39-0301-0025

Prepared by:

LSI  
700 Cherrington Pkwy.  
Coraopolis, PA 15108

Return To:

LSI  
700 Cherrington Pkwy.  
Coraopolis, PA 15108  
LSI 2658653

**Power of Attorney and Correction Agreement**

**GRANTOR: Frans W. Nangin**

**GRANTEE/ ATTORNEY IN FACT:**

Teresa Davis

**Property Description**

**See Attached Exhibit A for full legal description**

Commonly known as 2269 W 48<sup>th</sup> Pl., Gary, IN 46408

**Reference:**

**Book**

**Page**



I affirm under the penalties for perjury that I have taken reasonable care to redact each Social Security Number in this document unless required by law.

Michelle Brenner

✓ # 10429249  
17  
BB

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

**POWER OF ATTORNEY AND CORRECTION AGREEMENT**

Granted for a Refinance of the property whose address is 2269 W 48TH PL GARY, IN 46408, hereinafter the "Transaction", occurring on or about 09/12/06.

I/We ("Undersigned"), hereby make(s) and appoint(s) and by this Power of Attorney do (es) make, constitute and appoint either Tara Crago, Paula Kellner, Karen Matthews and Teresa Davis as a representative of LSI Title Agency, Inc. (IL), ("Title Insurer"), the true and lawful attorney-in-fact for Undersigned, and in Undersigned's name to complete, execute, sign our names, place our initials on "Closing Documents" related to the above referenced Transaction, and to execute, by the initialization and signature (as required) of any one of the following authorized Title Insurer employee or agents, FRANS W NANGIN, \_\_\_\_\_, and \_\_\_\_\_ for the purpose of completing the Closing Documents in the above referenced transaction.

No change of amount, interest or due date will be permitted under this authorization. Closing Documents include but are not limited to: Notes, Deeds, Mortgages/Deeds of Trust, Subordinations, security instruments, riders, attachments and addenda, including documents necessary or requested as part of this transaction by Title Insurer, Lender or the other parties to the transaction, including but not limited to governmental and taxing authorities. In addition, in the event of clerical error or mistakes, including but not limited to omissions, spelling, grammatical, typographical and scrivener errors, then in such event Undersigned, hereby gives its consent and grants authority to Title Insurer to correct any omission, misstatement or inaccuracy and execute any new or corrected or completed documents as may be deemed necessary to remedy any omission, inaccuracy or misstatement.

This Power of Attorney is effective unless revoked by Undersigned upon 30 days prior written notice. Further giving and granting said attorney, full power and authority to do and perform all and every act and thing whatsoever necessary to be done in and about the specific and limited premises (set out herein) as fully, to all intents and purposes, as might or could be done if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done by virtue hereof. In Witness Whereof, intending to be bound, I have hereto set my hand and seal this 12<sup>th</sup> day of SEPTEMBER, 2006.

Frans W Nangin  
FRANS W NANGIN



Merry L Hartman  
MERRY L HARTMAN  
Witness if Required (Sign and Print)

Witness if Required (Sign and Print)

my commission expires 08/24/13



**POWER OF ATTORNEY AND CORRECTION AGREEMENT**  
(Continued)

On this 12<sup>th</sup> day of SEPTEMBER, 2010, before me, the undersigned notary public, personally appeared FRANK W NANWIN, provided to me through satisfactory evidence of identification, which were DRIVER LICENSE, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that (he) (she) signed it voluntarily for its stated purpose

Given under my hand and seal of office this 12<sup>th</sup> day of SEPTEMBER, 2010.

Merry L Hartman

Notary Public Name / Seal / Imprint MERRY L. HARTMAN

MY COMMISSION EXPIRES 08/24/13



**EXHIBIT "A"**

The land referred to in this policy is situated in the State of IN, County of LAKE, City of GARY and described as follows:

THE EAST 6 FEET OF LOT 24 AND ALL OF LOTS 25 AND 26 IN BLOCK 4 IN ORCHARD HILL ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 13 PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

APN 1-39-301-25

