

2008 047053

2008 JUN 30 AM 9:00
NICHOLAS A. BROWN
RECORDER

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by NEAL G AMOS & MADELINE K AMOS, of the City of GARY County of LAKE State of IN to

A AMERICAN GENERAL FINANCIAL SERVICES, INC.
8251 WICKER AVE
SAINT JOHN, IN 46373-8878

County, LAKE, on NOVEMBER 21, 2002, securing the principal sum, of \$ 10500.00 and duly recorded in Mortgage Book _____, Page _____, or as Instrument Number 2002 107917, in the Office of the LAKE County, INDIANA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 23rd day of June, 2008.

AMERICAN GENERAL FINANCIAL SERVICES, INC.

By [Signature]
Branch Manager and Attorney-in-Fact

STATE OF INDIANA
COUNTY OF LAKE

This Document is the property of
the Lake County Recorder!

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by MICHAEL J. PETRUNICH Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.

_____ to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES, INC.

_____ and the act and deed of MICHAEL J. PETRUNICH Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23rd day of June, 2008.

My Commission expires: 10/23/08

[Signature] SHARI L STEVENSON
Notary Public, LAKE County,
State of INDIANA

This instrument was prepared by
SHARI L. STEVENSON, AMERICAN GENERAL FINANCIAL SERVICES, INC.

(I.C. 36-2-11-15d)
I affirm, under the penalties for perjury, that I have taken reasonable care to reflect each Social Security number in this document, unless required by law
(name) [Signature]

[Signature] SHARI L STEVENSON
(Signed)

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12.00