1	LAST NAME - FIRST NAME - MIDDL	E NAME	2. SERVICE NUI	MBER		3. SOCIAL	SECURITY N	UMBER				
			DR 17 76	R 12 765 866			52	1707				
7.	VARIAN DENNIS RICHARD 4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS		5a, GRADE, RATE OR RANK	GRADE	DATE OF	DAY	мойтн	YEAR YEAR				
	ARMY USAR INF		PVT (P)	PVT E2	RANK	15						
7.	. U. S. CITIZEN	8. PLACE OF BIRTH (City and State of	r Country)	9.	DATE	DAY	MONTH	YEAR				
	YES NO	iana		BIRTH		Feb	18					
	TO a. SELECTIVE SERVICE NUMBER b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE						MONTH	YEAR				
ATA ATA												
^	12 183 48 23 Local Board #183 East Chicato, Indiana							<u> </u>				
1	11 a. TYPE OF TRANSFER OR DISCHARGE 6. STATION OR INSTALLATION AT WHICH EFFECTED											
	Released to USAR	of Indiana	Fort Huachuc	a, Arisqu	.	DAY	MONTH	YEAR				
	REASON AND AUTHORITY				FECTIVE DATE							
EL	AR 635-200 SPN 7	64 Expiration of To	TIN Of Serice	E		b. TYPE OF	CERTIFIC	ATE ISSUE				
1 1			1		:							
	RecCo USACSS/TC Uner Sixtia US Army HONORABLE 14. DISTRICT. AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED						15. REENLISTMENT CODE					
1							***					
\perp	Revert to USAR o	17. CURRENT ACTIVE SERVICE OTH	FR THAN BY INDUCTION	THAN BY INDUCTION b. TERM OF			F c. DATE OF ENTRY					
1_	16. TERMINAL DATE OF RESERVE UMT&S OBLIGATION DAY MONTH YEAR	a. SOURCE OF ENTRY:		/17	RVICE ears)	DAY	MONTH	YE AR				
			ENLISTED (Prior Service)	KEEKLISTEU	%7 ≜	43	M	67				
L	14 Dec 72	OTHER 19. GRADE, RATE OR RANK AT TIME	OF 20. PLACE OF ENTRY INTO	CURRENT ACTIVE	SERVICE	(City and St.	Mar Mar	-0/				
'	•	ENTRY INTO CURRENT ACTIVE	svc									
-	21, HOME OF RECORD AT TIME OF E	NTRY INTO ACTIVE SERVICE	Bast Chicago	ANGLAMA OF SERVICE		YEARS	MONTHS	DAY				
	(Street, RFD, City, County, State a	nd ZIP Code)	a. (1) NET SE	RVICE THIS PERIOD				9				
	4905 Baring Ave	•	CREDITABLE FOR BASIC PAY (2) OTHER	SERVICE		0	3	3 5				
-	East Chigago, In	b. RELATED CIVILIAN OCCUPATION	AND PURPOSES (3) TOTAL	(Line (1) plus Line (2))	0	6	8				
		D.O.T. NUMBER	b. TOTAL ACTIVE SERVICE			0	1	3				
	03820	1-3801										
SERVICE DATA	Wheel Veh Hech	Auto Hechanic s. COMMENDATIONS, CITATIONS AND	CAMPAIGN RIBBONS AWARDED OR A				NO NE					
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Míchael A. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

Form # 0023 Revised 5/2002

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		DENNIS	RICHARD VARI	-AN	***************************************
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as this said docur	nent was p	the Lake resent for th	e recordation whe	dichael A. Brown	
was Recorder at t	he time of	iling of said	document		
Dated this 2	7TH	day of	June	,2008	
Benerly	Brida outy Recor	remander en	CHUER'S O		
Micha	Da B	0000	WEAL WOIANA HILIANA		
Michael A. E Lake County		order of Dee	eds		

Lake County Recorder- Michael A. Brown -2293 North Main Street- Crown Point, Indiana 46307 219-755-3730