2008 046769

LAKE COUNTY
FILED FOR RECORD

2009 JUL 27 AM 9: 10
MICHAEL A. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0033863150 Invoice#: E1058066 CostCenter#: USR

PHH MORTGAGE CORPORATION as limited power of attorney for CUNA MUTUAL MORTGAGE CORPORATION as servicing agent for INLAND EMPLOYEES FEDERAL CREDIT UNION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated May 5, 1993 from WILLIAM D JOHNSON / LOIS C JOHNSON and filed for record May 12, 1993 as Document Number 93030711 for Loan Amount of \$77500.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 20th day of June, 2008

PHH MORTGAGE CORPORATION as limited power FICIAL of attorney for CUNA MUTUAL MORTGAGE
CORPORATION as servicing agent for INLAND at is the property of EMPLOYEES FEDERAL CREDIT UNION

By
Bryce Lins, Assistant Secretary

STATE OF Minnesota
COUNTY Ramsey

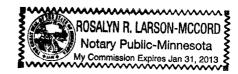
SS

US Recordings

On June 20, 2008 before me, the undersigned, a Notary Public in and for said State personally appeared Bryce Lins the Assistant Secretary, of PHH MORTGAGE CORPORATION as limited power of attorney for CUNA MUTUAL MORTGAGE CORPORATION as servicing agent for INLAND EMPLOYEES FEDERAL CREDIT UNION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Sivaprakash Kuppan Mortgage Service Center 4001 Leadenhall Road, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To: US Recordings 2925 Country Drive St. Paul, MN 55117 Rosal/ R Larson-McCord, Notary Public My Commission Expires: January 31, 2013



12.00 Clast 10822420 G4