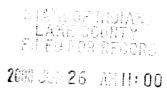


2008 046505



MICHAEL A. BROWN

## SATISFACTION OF MORTGAGER

This Certifies, that a certain Mortgage executed by PATRICIA A. VENTURELLI. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 11<sup>TH</sup> day of NOVEMBER 2002 calling for \$72,000.00 recorded in Mortgage Record No. Page No. Document #2002 106956 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 3 <sup>TH</sup> day of 15 ME 2008.
ATTEST:
Kusan M. Dústou- BY:
SUSAN M. BRISTOW, SECRETARY WORN ER BRIGGS II, ASST. VICE PRES.
State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and
for said County, this 18 <sup>TH</sup> day of JUNE 2008. Personally appeared Susan M. Bristow and Peter
Briggs II respectively Secretary and Astronomic Vice President acknowledged the execution of the
annexed satisfaction of moregage. Lake the latty Reporter!

Witness my hand and official sea. HANDOW Residence Lake. This instrument was prepared by:

Jackie Creighton, Lake Mortgage Colon West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

## **LEGAL DESCRIPTION**

THE SOUTHWESTERLY 28.00 FEET OF THE NORTHERLY 102.0 FEET OF LOT 20 (BY PARALLEL LINES AND AS MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE THEREOF), IN HUNTERS RUN, PHASE TWO, A PLANNED UNIT DEVELOPMENT IN THE TOWN OF ST. JOHN,

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASON-ABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW." HE CHYPEPARED BY: Arthur HE CHYPEPAR

FILE NO \_\_\_\_\_\_

CM

LAKE COUNTY, INDIANA AS SHOWN IN PLAT BOOK 74, PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#22-12-0165-0026 505968/21057

