

ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to issue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

# INDIANA STATE DEPARTMENT OF HEALTH

## CERTIFICATE OF DEATH

State No. ....

Local No. 2603-97

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

TYPE/PRINT IN PERMANENT BLACK INK

1. DECEASED—NAME (First, Middle, Last) <b>GEORGE BLACKMON</b>				2. SEX <b>Male</b>		3a. TIME OF DEATH <b>9:32 p.m.</b>		3b. DATE OF DEATH (Month, Day, Yr.) <b>November 29, 1997</b>							
4. *SOCIAL SECURITY NUMBER <b>317-20-5016</b>		5a. AGE—Last Birthday (Years) <b>70</b>		5b. UNDER 1 YEAR Months: Days:		5c. UNDER 1 DAY Hours: Minutes:		6. DATE OF BIRTH (Mo, Day, Yr) <b>Dec. 20, 1926</b>		7. BIRTHPLACE (City and State or Foreign Country) <b>Gary, Indiana</b>					
8a. WAS DECEDENT A U.S. VETERAN? <b>NO</b>		8b. YEAR LAST SERVED IN U.S. ARMED FORCES? <b>N/A</b>		9a. PLACE OF DEATH (Check only one. See instructions.) HOSPITAL: <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER: <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence				9b. FACILITY NAME (If not institution, give street and number) <b>Methodist Hospital Southlake</b>				9c. CITY, TOWN, OR LOCATION OF DEATH <b>Merrillville</b>		9d. COUNTY OF DEATH <b>Lake</b>	
10. MARITAL STATUS (Specify) <b>Married</b>		11. SURVIVING SPOUSE (If wife, give maiden name) <b>Lillie Robinson</b>		12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <b>Masonry</b>				12b. KIND OF BUSINESS/INDUSTRY <b>U.S. Steel</b>							
13a. RESIDENCE—STATE <b>Indiana</b>		13b. COUNTY <b>Lake</b>		13c. CITY, TOWN, OR LOCATION <b>Gary</b>				13d. STREET AND NUMBER <b>1670 W. 10th Place</b>							
13e. ZIP CODE <b>46404</b>		13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes		13g. ON A FARM? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		14. CITIZEN OF WHAT COUNTRY? <b>USA</b>		15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)		16. RACE—American Indian, Black, White, etc. (Specify) <b>Black</b>		17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12): <b>4</b> College (1-4 or 5+):			
18. FATHER'S NAME (First, Middle, Last) <b>Dorsie Blackmon</b>						19. MOTHER'S NAME (First, Middle, Maiden Surname) <b>Neal Blackmon</b>									
20a. INFORMANT'S NAME (Type/Print) <b>Lillie Blackmon</b>				20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>1670 W. 10th Place Gary, IN 46404</b>				20c. Relationship <b>wife</b>							
21a. METHOD OF DISPOSITION <input type="checkbox"/> Burial <input checked="" type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)				21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) <b>Dec. 4, 1997 Northwest Indiana Cremation Service</b>				21c. LOCATION (City or Town, State) <b>Crown Point, Indiana</b>							
22a. EMBALMER'S NAME <b>Paul Anthony Robinson</b>				22b. EMBALMER'S LICENSE NO. <b>1017284</b>				23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes							
24a. SIGNATURE OF FUNERAL DIRECTOR <i>Paul Anthony Robinson</i>				24b. LICENSE NUMBER (of Licensee) <b>1017284</b>				25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME <b>House of Robinson Funeral Directors #19500007 1900 W. 15th Ave. Gary, IN 46404</b>							
26. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. <b>acute cardio respiratory arrest</b> a. DUE TO (OR AS A CONSEQUENCE OF) <b>metastatic carcinoma of lung</b> b. DUE TO (OR AS A CONSEQUENCE OF) c. DUE TO (OR AS A CONSEQUENCE OF) d. DUE TO (OR AS A CONSEQUENCE OF)										Approximate Interval Between Onset and Death					
PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I. <b>Pleural effusion</b>										27a. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		28a. WAS AN AUTOPSY PERFORMED? (Yes or no) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.				29b. SIGNATURE AND TITLE OF CERTIFIER <i>Alexander Williams M.D.</i>				29c. MEDICAL LICENSE NO. <b>01026051</b>		29d. DATE SIGNED (Month, Day, Year) <b>12-9-97</b>					
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) <b>Vijay Dave, M.D. 202 East 80th Place, Merrillville, Indiana 46410</b>										31. HEALTH OFFICER'S SIGNATURE <i>Alexander Williams M.D.</i>		32. DATE FILED (Month, Day, Year) <b>December 12, 1997</b>			
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide				34a. DATE OF INJURY (Month, Day, Year)		34b. TIME OF INJURY		34c. INJURY AT WORK? (Yes or no)		34d. DESCRIBE HOW INJURY OCCURRED					
34a. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)						34f. LOCATION (Street and Number or Rural Route Number, City or Town, State)									
34g. DATE PRONOUNCED DEAD (Month, Day, Year)				34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc.				<b>010542</b>							

DECEDENT

INFORMANTS

INFORMANT

DISPOSITION

USE OF PATH

CERTIFIER

HEALTH OFFICER

Parcel # 25-43-389-y

