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STATE OF INDIANA LAKE SOUNTY FILED FOR RECORD

Loan No. 24691073

2008 046259

2008 JUN 25 AN 10: 16

MICHAEL A. BROWN ASSIGNMENT OF MORTGAGE RECORDER

FOR VALUE RECEIVED, a certain Mortgage executed by Shanda Jackson to Chase Bank USA, NA on September 6, 2007 securing an indebtedness in the principal sum of \$60,350.00, and duly recorded September 13, 2007, as Instrument No. 2007-74213, in the Office of the Recorder of Lake County, Indiana, together with the notes and indebtedness thereby secured, are hereby transferred, set over and assigned to *JPMorgan Chase Bank, NA*, whose address is: 10790 Rancho Bernardo Rd., San Diego, CA 92127.

Diego, CA 92127.	
WITNESS my	hand and seal this 29 day of, 2008.
	Chase Bank USA, NA
	(pur la la A
	Printed: Terrie Rentaria
	Title: Vice President
STATE OF	CALIFORNIAC T OFFICIAL!
COUNTY OF	SAN DIEGO cument is the property of
Before me, a l	Notary Public in and for said County and State, this day of
	, 2008, personally appeared TERRIE RENTERIA of
Chase Bank USA, NA	A, and acknowledged the execution of the foregoing Assignment of Mortgage. Signed: Printed:
My Commission Exp	ires: My County of Residence:
This document prepar	red by Todd H. Belanger, Attorney at Law, (ID No. 16645-49)
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	ne de la companya de

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California

Capacity:

Signer is representing:

}SS	
County of San Diego	
On	
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
I certify under penalty of perjury under laws of the State of California that the foregoing paragraph is true and correct.	
WITNESS my hand and official seal.	
CAROL LEE PHILLIPS COMM. #17058 70 NOTARY PUBLIC • CALIFORNIA SAN DIEGO COUNTY Commission Expires Nov. 18, 2010 en is the property.	
the Lake Count Printed Namer! CAROL LEE PHILLIPS Notary Seal	
OPTIONAL	
Description of Attached Document	
Title or Type of Document:	
Loan or Case Number:	
Document Date:	
Capacity(ies) Claimed by Signer	
Signer(s) Name:	