STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2008 046258

2000 JUN 25 AM 10: 15

RELEASE OF MORTGAGE GENER

AMERICANOWN
GENERAL
FINANCIAL SERVICES

This certifies, that a certain mortgage executed by <u>GREGORY W HEAVILAND</u> , of the City of <u>LOWELL</u> County of <u>LAKE</u> State of <u>IN</u> to
AMERICAN GENERAL FINANCIAL SERVICES, INC.
CALEB'S CORNER
11315 BROADWAY STE &
CROWN POINT, IN 46307-7104
County, LAKE , on MAY 05,2008 , securing the principal sum, of
\$\frac{34225.00}{2008.033526} \text{ and duly recorded in Mortgage Book \(\frac{94}{24} \), Page \(\frac{34}{24} \), or as Instrument
Number <u>2008 033536</u> , in the Office of the <u>LAKE</u> County, <u>INDIANA</u> has been fully paid and satisfied, and same is hereby released.
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 19th day of June, 2008.
AMERICAN GENERAL FINANCIAL SERVICES, INC.
Dycull to 15/
By XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
STATE OF INDIANA Branch Manager and Attorney-in-Fact
COUNTY OF LAKE This Document is the property of
The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and
acknowledged by <u>SCOTT JACOBS</u> Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.
AMERICAN GENERAL FINANCIAL SERVICES, INC.
, and the act and deed of
SCOTT_JACOBS,Branch Manager and Attorney-in-Fact.
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 19th day of June , 2008.
My Commission expires: AUGUST 28,2015
fait up
Notary Public, Lake Scott R. JACOBS
This instrument was prepared by Resident of Lake County, IN
SUSAN ZARAGOZA CAS Commission Expires: August 28, 2019
UN2571 (03-05-06) Release of Mortgage (Signed)
(Oightsu)
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\$10
\$12 0x# 00575 294500
2945
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