

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 06 11 9

2008 JUN 25 AM 8:59

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:

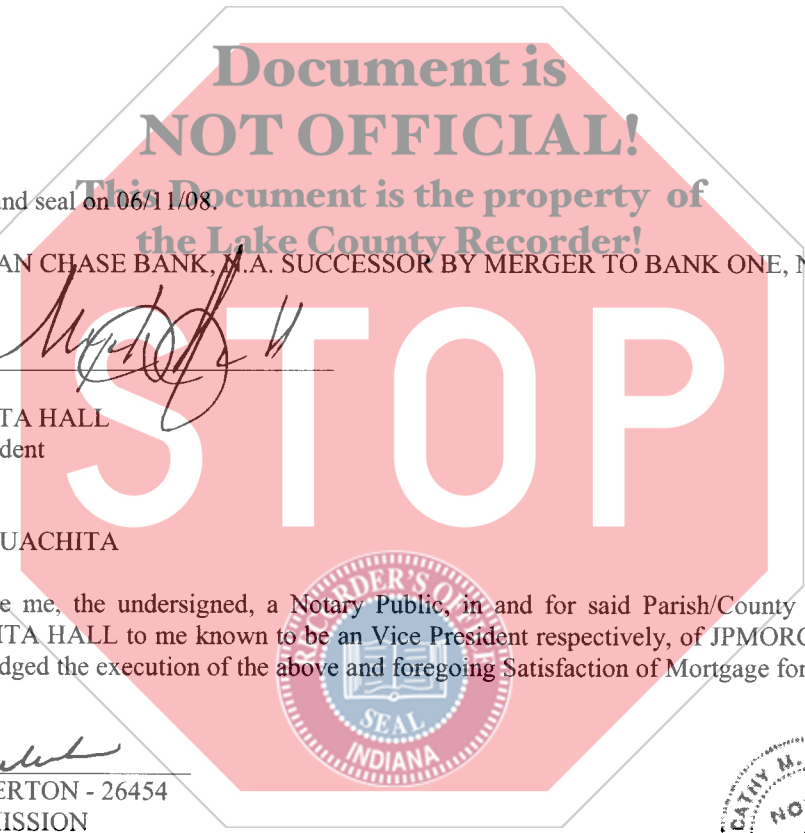
Prepared By: JENNIFER ALBERTO
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated July 11, 2003, made by ANTONIO A ABURTO-APARICIO AND URBANO ABURTO AND MARIA ABURTO to the order of BANK ONE, N.A., the principal sum of \$13,516.31 and recorded on July 30, 2003 Volume/Book N/A Page N/A Document 2003 078508 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on 06/11/08.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

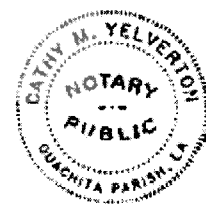
By: _____

MARQUITA HALL
Vice President

State of Louisiana
Parish/County of OUACHITA

On 06/11/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared MARQUITA HALL to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Cathy M Yelverton
CATHY M YELVERTON - 26454
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. JENNIFER ALBERTO

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530596527
County of: LAKE
Outbound Date: 06/10/08

\$12
CK#
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