

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 JUN 25 AM 8:51

2008 046076

MICHAEL A. BROWN
RECORDER

Prepared By: Melinda M. Jones
Record and Return To:
Central Mortgage Company
Little Rock, AR 72203
801 John Barrow Road, Suite 1
Little Rock, AR 72205

I AFFIRM, UNDER THE PENALTIES FOR
PERJURY, THAT I HAVE TAKEN
RESPONSIBLE CARE TO REDACT EACH
SOCIAL SECURITY NUMBER IN THIS
DOCUMENT, UNLESS REQUIRED BY LAW.

Anita Henry
ANITA HENRY

ASSIGNMENT OF MORTGAGE

CMC Loan No.: 7100307698
MIN No.: 123031300000163722

MERS PHONE 1-888-679-6377

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") Whose Address is 1100 Town & Country Road, Suite 1200, Orange, CA 92868 does hereby grant, sell, assign, transfer and convey, unto: **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC.**

A corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is:

P.O. Box 2026, FLINT, MI 48501-2026
3300 S.W. 34TH AVENUE, SUITE 101, OCALA, FL 34474

A certain Mortgage dated June 09, 2006, made and executed by Robert A. Kasch and Laura Kasch, Husband and Wife, as Joint Tenants with Right of Survivorship, and Not as Tenants in Common, and not as Tenants by the Entirety (Borrower) to Ameriquet Mortgage Company (Lender), and given to secure payment of \$ 108,000.00, which Mortgage is of record in Book, Volume, or Liber No. --- at page --- (or as No. 2006-086716) and Recorded on October 04, 2006 of the county records of Lake, State of Indiana, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

PROPERTY ADDRESS: 753 Garfield Street, Hobart, Indiana 46342

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 4th day of June 2008.

AMERIQUEST MORTGAGE COMPANY

Laura Bursey
Laura Bursey, Assistant Vice President

ACKNOWLEDGEMENT

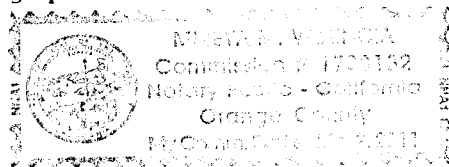
STATE OF California
COUNTY OF Orange

On June 4th, 2008, before me, **Mireya M. Valencia**, a notary public in and for said State, personally appeared **Laura Burs** person whose name is subscribe same in her authorized capacity, behalf of which the person acts under the laws of the State of () to me on the basis of satisfactory evidence to be the acknowledged to me that she executed the strument the person, or the entity upon **fy under PENALTY OF PERJURY graph is true and correct.**

**Record
1st**

WITNESS MY HAND A

BY: *Mireya M. Valencia*
Mireya M. Valencia, Notary public
My Commission Expires: March 02, 2011



#12
CK#
078160
CA