STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2008 JUH 24 PH 1:21

MICHAEL A. BROWN RECORDER

2008 045973

Prepared By/Record and Return to: Prepared By: ANNA TAVAS Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203 Telephone Nbr: 1-800-848-9136

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated August 18, 2005, made by JERRY L. FOZZARD to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, the principal sum of \$218,405.00 and recorded on September 26, 2005 Volume/Book N/A Page N/A Document 2005-084380 in Mortgage Records of LAKE County, State of Indiana.

Document is NOT OFFICIAL

Witness my hand and seal on 06/13/08

ocument is the property of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DEANDREA CHAPMAN

State of Louisiana Parish/County of Quachita

Vice President

By:

SEAL 1999

MEHI

SULA PARIS

On 06/13/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DEANDREA CHAPMAN to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on proof of said corporation.

VICKI C KNIGHTEN - 54231 Lifetime Commission

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. ANNA TAVAS

Min: 100122200001933008

MERS Phone, if applicable: 1-888-679-6377

Investor No.: 612

Investor Loan No.: 117396069

Loan No.: 21592068 County of: LAKE Outbound Date: 06/06/08

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