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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 045912

2008 JUN 24 AM 11:18

MICHAEL A. BROWN  
RECORDER

STATE OF INDIANA )  
                          ) SS:  
COUNTY OF LAKE )

**A F F I D A V I T**

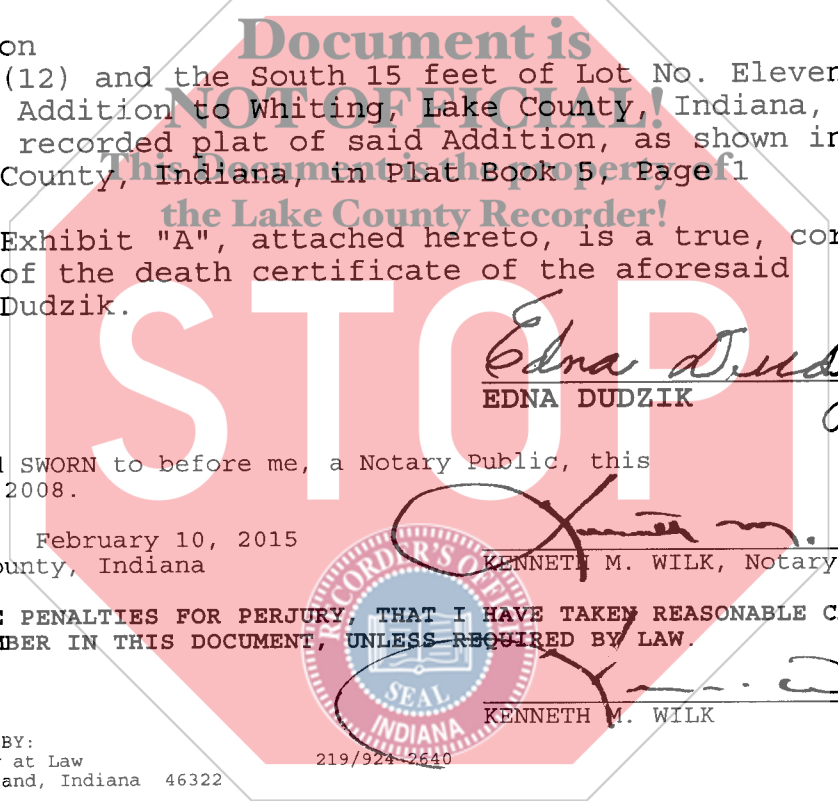
**EDNA DUDZIK**, being first duly sworn upon her oath, states:

1. That she resides at 1725 Atchison Avenue, Whiting, Lake County, Indiana.
2. That she is the surviving widow of Thaddeus (Ted) Dudzik, who died a resident of Whiting, Lake County, Indiana on January 6, 2005.
3. That she is the surviving and exclusive owner of the following parcel of real property, which is located at 1725 Atchison Avenue, Whiting, Lake County, Indiana and legally described as:

Legal Description

Lot No. Twelve (12) and the South 15 feet of Lot No. Eleven (11), in Block 4, Central Park Addition to Whiting, Lake County, Indiana, as marked and laid down on the recorded plat of said Addition, as shown in the Recorder's Office of Lake County, Indiana, in Plat Book 5, Page 1

4. That Exhibit "A", attached hereto, is a true, correct and authentic copy of the death certificate of the aforesaid Thaddeus (Ted) Dudzik.



*Edna Dudzik*  
EDNA DUDZIK

SUBSCRIBED and SWORN to before me, a Notary Public, this 28th day of April, 2008.

Commission Expires: February 10, 2015  
Resident of Lake County, Indiana

*Kenneth M. Wilk*  
KENNETH M. WILK, Notary

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

*Kenneth M. Wilk*  
KENNETH M. WILK

THIS INSTRUMENT PREPARED BY:  
KENNETH M. WILK, Attorney at Law  
3235 - 45th Street, Highland, Indiana 46322

219/924-2640

\$13  
LS  
W

**FILED**

JUN 24 2008

010523

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

INDIANA STATE DEPARTMENT OF HEALTH  
CERTIFICATE OF DEATH

THIS CERTIFIES THE FOLLOWING IS A TRUE AND COMPLETE COPY OF DEATH ON FILE WITH THE HAMMOND HEALTH DEPARTMENT.

Jan 10, 2005  
Date Issued Hammond Health Commissioner

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10

ATTENTION: The Social Security # is state agency in order to responsibility. Disclosure is will be no penalty for refusal. Being required to pursue its voluntary.

10

PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

ALTH OFFICER

|   |  |  |  |   |  |   |   |
|---|--|--|--|---|--|---|---|
| 1. DECEASED—NAME (First, Middle, Last)<br><b>THADDEUS (TED) DUDZIK</b>  |  | 2. SEX<br><b>MALE</b>  |  | 3a. TIME OF DEATH<br><b>7:35A M</b>   |  | 3b. DATE OF DEATH (Month, Day, Yr.)<br><b>JANUARY 6, 2005</b>   |   |
| 4. *SOCIAL SECURITY NUMBER<br><b>310-22-9763</b>  |  | 5a. AGE—Last Birthday (Years)<br><b>79</b>   |  | 5b. UNDER 1 YEAR<br>Months Days   |  | 5c. UNDER 1 DAY<br>Hours Minutes  |   |
| 6. DATE OF BIRTH (Mo, Day, Yr)<br><b>SEPT. 14, 1925</b>   |  | 7. BIRTHPLACE (City and State or Foreign Country)<br><b>WHITING, INDIANA</b>   |  |   |  |   |   |
| 8a. WAS DECEDENT A U.S. VETERAN?<br><b>YES</b>  |  | 8b. YEAR LAST SERVED IN U.S. ARMED FORCES?<br><b>1946</b>  |  | 9a. PLACE OF DEATH (Check only one. See instructions.)<br>HOSPITAL: <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA<br>OTHER <input checked="" type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify)<br><input type="checkbox"/> Residence |  |   |   |
| 9b. FACILITY NAME (If not institution, give street and number)<br><b>HAMMOND-WHITING CARE CENTER</b>  |  |  | 9c. CITY, TOWN, OR LOCATION OF DEATH<br><b>HAMMOND</b>   |   |  | 9d. COUNTY OF DEATH<br><b>LAKE</b>  |   |
| 10. MARITAL STATUS (Specify)<br><b>MARRIED</b>  |  | 11. SURVIVING SPOUSE (If wife, give maiden name)<br><b>EDNA SZYMANSKI</b>  |  | 12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired)<br><b>TRAFFIC SAFETY CONSUL</b>   |  | 12b. KIND OF BUSINESS/INDUSTRY<br><b>NATIONAL HWY. SAFETY</b>   |   |
| 13a. RESIDENCE—STATE<br><b>INDIANA</b>  |  | 13b. COUNTY<br><b>LAKE</b>   |  | 13c. CITY, TOWN, OR LOCATION<br><b>WHITING</b>  |  | 13d. STREET AND NUMBER<br><b>1725 ATCHISON AVENUE</b>   |   |
| 13e. ZIP CODE<br><b>46394</b>   |  | 13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes  |  | 14. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  | 15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.) |   |
| 16. RACE—American Indian, Black, White, etc. (Specify)<br><b>WHITE</b>  |  | 17. DECEDENT'S EDUCATION (Specify only highest grade completed)<br>Elementary/Secondary (0-12) <b>4</b> College (1-4 or 5+) <b>4</b> |  |   |  |   |   |
| 18. FATHER'S NAME (First, Middle, Last)<br><b>JOHN DUDZIK</b>   |  |  |  | 19. MOTHER'S NAME (First, Middle, Maiden Surname)<br><b>ROSE GIBALA</b>   |  |   |   |
| 20a. INFORMANT'S NAME (Type/Print)<br><b>MRS. EDNA DUDZIK</b>   |  |  | 20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code)<br><b>1725 ATCHISON, WHITING, IN 46394</b> |   |  | 20c. Relationship<br><b>WIFE</b>  |   |
| 21a. METHOD OF DISPOSITION <input type="checkbox"/> Entombment <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)   |  | 21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place)<br><b>JANUARY 10, 2005<br/>HOLY CROSS CEMETERY</b>  |  |   | 21c. LOCATION—City or Town, State<br><b>CALUMET CITY, ILL.</b>                       |   |   |
| 22a. EMBALMER'S NAME<br><b>HENRY J. BLAKE</b>   |  | 22b. EMBALMER'S LICENSE NO.<br><b>FDE01019406</b>  |  | 23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes  |  |   |   |
| 24a. SIGNATURE OF FUNERAL DIRECTOR<br><i>Walter J. [Signature]</i>  |  | 24b. LICENSE NUMBER (of Licensee)<br><b>FDE01019456</b>  |  | 25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME<br><b>BARAN &amp; SON, INC., FDH83007267<br/>1235-119TH, WHITING, IN 46394</b>  |  |   |   |
| 26. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock or heart failure. List only one cause on each line.<br><b>Terminal Metastatic Cancer</b>   |  |  |  |   |  |   | Approximate Interval Between Onset and Death<br><b>2 months</b> |
| IMMEDIATE CAUSE (Final disease or condition resulting in death)<br>a. DUE TO (OR AS A CONSEQUENCE OF):<br>b. DUE TO (OR AS A CONSEQUENCE OF):<br>c. DUE TO (OR AS A CONSEQUENCE OF):<br>d. DUE TO (OR AS A CONSEQUENCE OF):   |  |  |  |   |  |   |   |
| PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I.<br><b>CAVROSISTATE CPD HTN</b>  |  |  |  |   |  |   |   |
| 27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no)<br><b>N/A</b>  |  | 28a. WAS AN AUTOPSY PERFORMED? (Yes or no)<br><b>NO</b>  |  | 28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no)<br><b>N/A</b>   |  |   |   |
| 29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated.<br><input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated.<br><input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated. |  |  |  |   |  |   |   |
| 29b. SIGNATURE AND TITLE OF CERTIFIER<br><i>[Signature]</i>   |  |  |  | 29c. MEDICAL LICENSE NO.<br><b>01034865</b>   |  | 29d. DATE SIGNED (Month, Day, Year)<br><b>JAN. 6, 2005</b>  |   |
| 30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print)<br><b>MAHENDRA A. PATEL, M.D., 835-169TH STREET, HAMMOND, INDIANA 46324</b>  |  |  |  |   |  |   |   |
| 31. HEALTH OFFICER'S SIGNATURE<br><i>[Signature]</i>  |  |  |  |   |  | 32. DATE FILED (Month, Day, Year)<br><b>January 10, 2005</b>  |   |
| 33. MANNER OF DEATH<br><input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Could not be Determined  |  | 34a. DATE OF INJURY (Month, Day, Year)   |  | 34b. TIME OF INJURY   |  | 34c. INJURY AT WORK? (Yes or no)  |   |
|   |  | 34d. DESCRIBE HOW INJURY OCCURRED  |  |   | 34e. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify) |   |   |
|   |  | 34f. LOCATION (Street and Number or Rural Route Number, City or Town, State)   |  |   |  |   |   |
| 34g. DATE PRONOUNCED DEAD (Month, Day, Year)  |  |  |  | 34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc.  |  |   |   |